



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 001090543

2. Name of Corporation Hewlett Packard Enterprise Company

3. Street Address Principal Business Office:

No. and Street: 6280 AMERICA CENTER DRIVE

City or Town: SAN JOSE

State: CA Zip: 95002 Country: USA

4. Business Phone No.

650 687 5817

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

551112

6. Brief Description of the Character of Business Conducted in Rhode Island

HOLDING COMPANY. AUTHORIZED SHARES - 9,600,000,000 COMM 0.01 PAR VALUE
TOTAL ISSUED AND OUTSTANDING NUM OF SHARES: 1,664,856,442

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
PRESIDENT	IRVING H. ROTHMAN	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA

PRESIDENT	KEERTI MELKOTE	6280 AMERICA CENTER DRIVE SAN JOSE, CA 95002 USA
TREASURER	KIRT P. KARROS	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
SECRETARY	JOHN F. SCHULTZ	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
CEO	ANTONIO F. NERI	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
CFO	TAREK ROBBIATI	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
EVP, CHIEF MARKETING OFFICER	JAMES JACKSON	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
SVP, CONTROLLER AND PRINCIPAL ACCOUNTING OFFICER	JEFF T. RICCI	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
EVP, CHIEF PEOPLE OFFICER	ALAN R. MAY	6280 AMERICA CENTER DR SAN JOSE, CA 95002 USA
ASSISTANT SECRETARY	KRISTIN MAJOR	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
CHIEF SALES OFFICER AND PRESIDENT, HYBRID IT	PHILIP DAVIS	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
SVP, GENERAL COUNSEL AND ASSISTANT SECRETARY	RISHI VARMA	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
DIRECTOR	ANN M. LIVERMORE	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
DIRECTOR	ANTONIO F. NERI	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
DIRECTOR	DAN AMMANN	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
DIRECTOR	GARY M. REINER	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
DIRECTOR	GEORGE KURTZ	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
DIRECTOR	JEAN HOBBY	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
DIRECTOR	LIP-BU TAN	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
DIRECTOR	MARY AGNES WILDEROTTER	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
DIRECTOR	MICHAEL J. ANGELAKIS	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
DIRECTOR	PAMELA L. CARTER	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
DIRECTOR	PATRICIA F. RUSSO	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
DIRECTOR	RAYMOND E. OZZIE	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA
DIRECTOR	RAYMOND J. LANE	6280 AMERICA CENTER DR. SAN JOSE, CA 95002 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized	Total Issued and Outstanding
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			Shares Number of Shares	Num of Shares
PWP		\$0.0100	300,000,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 6 Day of February, 2020 at 5:43:10 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SERGIO E. LETELIER
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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