



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000092675

2. Name of Corporation Citicorp Home Mortgage Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 1000 TECHNOLOGY DRIVE
City or Town: O'FALLON

State: MO Zip: 63368 Country: USA

4. Business Phone No.

8136048131

5. State of Incorporation

State: NC

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522292

6. Brief Description of the Character of Business Conducted in Rhode Island

MORTGAGE LOAN INVESTOR

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | ROBERT PINNIGER | 388 GREENWICH STREET NEW YORK, NY 10013 USA |
| SECRETARY | JEFFERY L. BOYHER | 1000 TECHNOLOGY DRIVE |

| | | |
|-----------------------|-----------------|--|
| | | O'FALLON, MO 63368 USA |
| CFO | JASON CRAMER | 6400 LAS COLINAS BLVD IRVING, TX 75039 USA |
| ASSISTANT TAX OFFICER | JULIE SCHMIDT | 8800 HIDDEN RIVER PARKWAY TAMPA, FL 33637 USA |
| DIRECTOR | DAVID SMITH | 388 GREENWICH STREET NEW YORK, NY 10013 USA |
| DIRECTOR | JASON CRAMER | 6400 LAS COLINAS BLVD IRVING, TX 75039 USA |
| DIRECTOR | ROBERT PINNIGER | 388 GREENWICH STREET NEW YORK, NY 10013 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP | | \$1.0000 | 25,000.00 | 25000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 11 Day of February, 2020 at 4:30:48 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JULIE SCHMIDT
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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