



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000040341

**2. Name of Corporation** MOTHERS AGAINST DRUNK DRIVING

**3. State of Incorporation**

State: DC

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: 400 RESERVOIR AVENUE, SUITE 3K

City or Town: PROVIDENCE

State: RI Zip: 02907 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

NON-PROFIT CORPORATION WHOSE MISSION IS TO STOP DRUNK DRIVING, SUPPORT THE VICTIMS OF THIS VIOLENT CRIME, AND TO PREVENT UNDERAGE DRINKING.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>                        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|-------------------------------------|---|---|
| PRESIDENT                           | HELEN WITTY   | 511 E. JOHN CARPENTER FWY<br>IRVING, TX 75062 USA                 |
| TREASURER                           | MARTHA FRYE   | 511 E. JOHN CARPENTER FWY<br>IRVING, TX 75062 USA                 |
| SECRETARY                           | ANNE TAYLOR MCCARTT                                   | 511 E. JOHN CARPENTER FWY<br>IRVING, TX 75062 USA                 |
| CEO                                 | ADAM VANEK  | 511 E. JOHN CARPENTER FWY<br>IRVING, TX 75062 USA                 |
| CFO                                 | VICKIE BUMGARDNER                                     | 511 E. JOHN CARPENTER FWY, SUITE 700<br>IRVING, TX 75062 USA      |
| BOARD CHAIRMAN                      | CHRIS MANN  | 511 E. JOHN CARPENTER FWY<br>IRVING, TX 75062 USA                 |
| CHIEF GOVERNMENT AFFAIRS<br>OFFICER | JOHN T. GRIFFIN                                       | 511 E. JOHN CARPENTER FRWY., SUITE 700<br>IRVING, TX 75062 US     |
| VICE CHAIRMAN                       | HEATHER GERONEMUS                                     | 511 E. JOHN CARPENTER FWY # 700<br>IRVING, TX 75062 USA           |
| DIRECTOR                            | ANNE MCCARTT  | 511 E. JOHN CARPENTER FWY<br>IRVING, TX 75062 US                  |
| DIRECTOR                            | SEASON ATKINSON                                       | 511 E. JOHN CARPENTER FWY<br>IRVING, TX 75062 USA                 |
| DIRECTOR                            | MARTHA FRYE   | 511 E. JOHN CARPENTER FWY<br>IRVING, TX 75062 USA                 |
| DIRECTOR                            | RONALD MEDFORD  | 511 E. JOHN CARPENTER FRWY., SUITE 700<br>IRVING, TX 75062 US     |
| DIRECTOR                            | CHRIS MANN  | 511 E. JOHN CARPENTER FRWY., SUITE 700<br>IRVING, TX 75062 US     |
| DIRECTOR                            | CAROL LEISTER   | 511 E. JOHN CARPENTER FWY, STE 700<br>IRVING, TX 75062 USA        |
| DIRECTOR                            | STEPHEN GEHRING                                       | 511 E. JOHN CARPENTER FWY<br>IRVING, TX 75062 USA                 |
| DIRECTOR                            | HEATHER GERONEMUS                                     | 511 E. JOHN CARPENTER FWY, SUITE 700<br>IRVING, TX 75062 US       |
| DIRECTOR                            | WALTER GEORGE ROONEY                                  | 511 E. JOHN CARPENTER FWY, SUITE 700<br>IRVING, TX 75062 US       |
| DIRECTOR                            | MADALENE MILANO                                       | 511 E. JOHN CARPENTER FWY, SUITE 700<br>IRVING, TX 75062 US       |
| DIRECTOR                            | JOSEPH SIKES  | 511 E. JOHN CARPENTER FWY, SUITE 700<br>IRVING, TX 75062 US       |
| DIRECTOR                            | ROBERT CARTER   | 511 E. JOHN CARPENTER FRWY., SUITE 700<br>IRVING, TX 75062 US     |
| DIRECTOR                            | NICOLE HUTCHINSON                                     | 511 E. JOHN CARPENTER FWY<br>IRVING, TX 75062 USA                 |
| DIRECTOR                            | DON EGDORF  | 511 E. JOHN CARPENTER FWY<br>IRVING, TX 75062 USA                 |
| DIRECTOR                            | MATTHEW SACCO   | 511 E. JOHN CARPENTER FWY<br>IRVING, TX 75062 USA                 |
| DIRECTOR                            | TARA KELLEY-BAKER                                     | 511 E. JOHN CARPENTER FRWY., SUITE 700<br>IRVING, TX 75062 US     |

**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of June, 2020 at 4:29:12 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By VICKIE BUMGARDNER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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