RI SOS Filing Number: 202043919710 Date: 7/1/2020 7:11:00 AM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

- **1. Corporate ID No.** 000419333
- 2. Name of Corporation Better Business Bureau, Inc.
- 3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

813910

4. Corporate Address in Rhode Island

No. and Street: 290 DONALD LYNCH BOULEVARD, SUITE

102

City or Town: MARLBOROUGH State: RI Zip: 01752Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 290 DONALD LYNCH BOULEVARD, SUITE 102

City or Town: MARLBOROUGH State: MA Zip: 01752 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO BE THE LEADER IN ADVANCING MARKETPLACE TRUST THROUGH EDUCATING THE PUBLIC AT LARGE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	KEVIN J SANDERS	38 OMALLEY ROAD MARLBOROUGH, MA 01752 USA
TREASURER	ROBERT J DENNEHY	13 PRENTISS PLACE MEDFIELD, MA 02052 USA
CLERK	KEVIN J SANDERS	38 OMALLEY ROAD MARLBOROUGH, MA 01752 USA
DIRECTOR	JOHN AMBROSINO	39 WEST WATER STREET WAKEFIELD, MA 01880 USA
DIRECTOR	KEITH S CRUMPTON	611 HIGH STREET #91 DEDHAM, MA 02027 USA
DIRECTOR	MARCI KATZ	26 CEDAR STREET WOBURN, MA 01801 USA
DIRECTOR	MATTHEW KIDD	500 FALLS BOULEVARD QUINCY, MA 02169 USA
DIRECTOR	LAURENE POLIGNONE	15 STONE ROW LANE GEORGETOWN, MA 01833 USA
DIRECTOR	REGINA ROUAULT	16 OSCEOLA STREET HYDE PARK, MA 02136 USA
DIRECTOR	VINCENT SPOTO	50 CYPRESS ROAD WELLESLEY, MA 02481 USA
DIRECTOR	NICK NEDZWECKAS	62 ROSE STREET REVERE, MA 02151 USA
DIRECTOR	DEREK OLIVER	281 GLEN ROAD WESTON, MA 02493 USA
DIRECTOR	ALAN SCHLOSBERG	175 BERKLEY STREET BOSTON, MA 02117 USA
DIRECTOR	JAMES SHINER	14 ERWIN ROAD NORTH READING, MA 02127 USA
DIRECTOR	CHANDRA LEARY-COUTU	23 FRONTIER DRIVE PELHAM, NH 03076 USA
DIRECTOR	RICK TAGLIENTI	227 ARLINGTON STREET FRAMINGHAM, MA 01702 USA
DIRECTOR	DOUG WAYBRIGHT	17 BOUTWELL HILL ROAD WESTFORD, MA 01886 USA
DIRECTOR	DANIEL SILVER	85 WELLS AVE. NEWTON, MA 02459 USA
DIRECTOR	SALTUK DOGANCI	72 COTTING STREET MEDFORD, MA 02155 USA
DIRECTOR	JEREMIAH JOHNSTON	52 RAYMOND AVE. SOMERVILLE, MA 02144 USA
DIRECTOR	SEAN CUTTING	100 WAVERLY STREET ASHLAND, MA 01721 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{NATIONAL REGISTERED AGENTS, INC.}}{\text{PROVIDENCE}}, \ \frac{\text{450 VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{102914}} \ \underline{\text{EAST}}$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of July, 2020 at 7:13:22 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By **KEVIN J SANDERS**

Signature of Authorized Person

Form No. 631 Revised 09/07

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