	State of Rhode	sland Foot	\$50.00				
	Office of the Secretary of State						
Division Of Business Services							
	148 W. River Street						
	Providence RI 02904-2615 (401) 222-3040						
HOPE	(401) 222-30-	rU					
Foreign Business Corpora	ation						
Annual Report Filing Period: January 1 - March 1							
In accordance with PIGL 712	1501(a) each corporation failin	a or refusing to file its					
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501							
(c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR: 2021							
1. Corporate ID No. 001661346							
2. Name of Corporation Cyto	Viva, Inc.						
3. Street Address Principal Business Office:							
No. and Streats 200 NODTH D	EANDOAD SUITE 5 DMI	0 157					
No. and Street: <u>300 NORTH DEAN ROAD, SUITE 5-PMB 157</u> SUITE 5 - PMB 157							
City or Town: <u>AUBURN</u>		State: <u>AL</u> Zip: <u>36830</u> Country: <u>1</u>	<u>USA</u>				
4. Business Phone No.							
334-737-3120							
5. State of Incorporation							
State: <u>AL</u>							
	ARTICLE III						
Entor the six digit NAICS Code 4	not bast departies the primery	pusinger conducted by the entity. Devery	004				
the list of codes <u>here.</u> More inform		ousiness conducted by the entity. Downlo online.	Jau				
333314							
6. Brief Description of the Cha	racter of Business Conducte	a in Rhode Island					
SALES OF MICDOSCODY A	ND UVDED ODECTD & L. D.						
SALES OF MICROSCOPY A	IND TIPERSPECTRAL IN	AUINU TEURINULUUIES					
7. Names and Addresses of the Officers and Directors:							
All officers and directors must be listed.							
Title	Individual Name	Address					
	First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Count	iry				
PRESIDENT	SAMUEL M. LAWRENCE	300 N. DEAN ROAD, SUITE 5-PMB 157	-				
		AUBURN, AL 36830 USA					

SECRETARY	JOHN O. LAWRENCE	300 N. DEAN ROAD, SUITE 5-PMB 157 AUBURN, AL 36830 USA	
VICE PRESIDENT	BYRON J. CHEATHAM	300 N. DEAN ROAD, SUITE 5-PMB 157 AUBURN, AL 36830 USA	
DIRECTOR	LAWRENCE W. GREER	300 N. DEAN ROAD, SUITE 5-PMB 157 AUBURN, AL 36830 USA	
DIRECTOR	LLOYD NIX	300 N. DEAN ROAD, SUITE 5-PMB 157 AUBURN, AL 36830 USA	
DIRECTOR	GORDON M. SHERMAN	300 N. DEAN ROAD, SUITE 5-PMB 157 AUBURN, AL 36830 USA	
DIRECTOR	BENJAMIN H. THOMPSON	300 N. DEAN ROAD, SUITE 5-PMB 157 AUBURN, AL 36830 USA	

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$0.0100	20,000,000.00	14280000
PWP	А	\$0.3500	2,144,994.00	2142857
PWP	A	\$0.5000	5,000,000.00	700000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 23 Day of February, 2021 at 5:23:51 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By JOHN O. LAWRENCE

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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