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# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. <u>001711167</u>

2. Name of Corporation The Garland Company, Inc.

3. Street Address Principal Business Office:

No. and Street: 3800 E91ST STREET

City or Town: <u>CLEVELAND</u> State: <u>OH</u> Zip: <u>44105</u> Country: <u>USA</u>

4. Business Phone No.

5. State of Incorporation

State: OH

#### ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

324122

6. Brief Description of the Character of Business Conducted in Rhode Island

### **OUT OF STATE MANUFACTURER**

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title     | Individual Name             | Address   |  |
|-----------|-----------------------------|---|--|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |  |
| PRESIDENT | DAVID SOKOL                 | 3800 E 91ST STREET<br>CLEVELAND, OH 44105 USA   |  |
| TREASURER | CHARLES RIPEPEI             | 3800 E 91ST STREET                              |  |

|                      | CLEVELAND, OH 44105 USA |   |  |
|----------------------|-------------------------|---|--|
| SECRETARY            | JOSEPH ORLANDO          | 3800 E 91ST STREET<br>CLEVELAND, OH 44105 USA |  |
| VICE PRESIDENT       | SCOTT CRAFT             | 3800 E 91ST STREET<br>CLEVELAND, OH 44105 USA |  |
| VICE PRESIDENT       | SEAN MULLIGAN           | 3800 E 91ST STREET<br>CLEVELAND, OH 44105 USA |  |
| CORPORATE CONTROLLER | SCOTT SIBITS            | 3800 E 91ST STREET<br>CLEVELAND, OH 44105 USA |  |
| DIRECTOR             | DAVID SOKOL             | 3800 E 91ST STREET<br>CLEVELAND, OH 44105 USA |  |
| DIRECTOR             | JOSEPH ORLANDO          | 3800 E 91ST STREET<br>CLEVELAND, OH 44105 USA |  |
| DIRECTOR             | CHARLES RIPEPI          | 3800 E 91ST STREET<br>CLEVELAND, OH 44105 USA |  |
| DIRECTOR             | JOSEPH PEASE            | 3800 E 91ST STREET<br>CLEVELAND, OH 44105 USA |  |
| DIRECTOR             | SEAN MULLIGAN           | 3800 E 91ST STREET<br>CLEVELAND, OH 44105 USA |  |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|---------------------|--|--|
| CNP            |                 | \$0.0000            | 750.00   | 0  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 11 Day of March, 2021 at 9:00:40 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By TIFFANY MADDEN

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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