RI SOS Filing Number: 202198159430 Date: 6/11/2021 10:26:00 AM



# State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

- 1. Corporate ID No. 000094541
- 2. Name of Corporation Third Sector New England, Inc.
- 3. State of Incorporation

State: MA

#### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

**|** 

Fee: \$20.00

813219

#### 4. Principal Office Address

No. and Street: 89 SOUTH STREET

SUITE 700

City or Town: BOSTON State: MA Zip: 02111 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

### FOR PARENT CONSULTING SERVICES.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title          | Individual Name             | Address                                             |
|----------------|-----------------------------|-----------------------------------------------------|
|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country     |
| PRESIDENT      | TAMMY DOWLEY-BLACKMAN       | 89 SOUTH STREET STE 700<br>BOSTON, MA 02111 USA     |
| TREASURER      | GERALD ESPINOZA             | 89 SOUTH STREET, SUITE 700<br>BOSTON , MA 02111 USA |
| SECRETARY      | ELAINE NG                   | 89 SOUTH STREET STE 700<br>BOSTON, MA 02111 USA     |
| DIRECTOR       | CHARLAYNE MURRELL-SMITH     | 308 CONGRESS STREET<br>BOSON, MA 02210 USA          |
| DIRECTOR       | MARJORIE RINGROSE           | 11 CONCORD STREET<br>CHARLESTOWN, MA 02129 USA      |
| CLERK          | MARCOS L POPOVICH           | 89 SOUTH STREET STE 700<br>BOSTON, MA 02111 USA     |
| VICE PRESIDENT | MIKI AKIMOTO                | 89 SOUTH STREET, SUITE 700<br>BOSTON, MA 02111 USA  |
| DIRECTOR       | BETH CHANDLER               | 89 SOUTH STREET STE 700<br>BOSTON, MA 02111 USA     |
| DIRECTOR       | NANCY B. GARDINER           | 89 SOUTH STREET STE 700<br>BOSTON, MA 02111 USA     |
| DIRECTOR       | CHERYL SCHAFFER             | 89 SOUTH STREET STE 700<br>BOSTON, MA 02111 USA     |
| DIRECTOR       | JAYE Y. SMITH               | 89 SOUTH STREET STE 700<br>BOSTON, MA 02111 USA     |
| DIRECTOR       | ANGELA BROWN                | 89 SOUTH STREET STE 700<br>BOSTON, MA 02111 USA     |

### 7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATE CREATIONS NETWORK INC. 10 DORRANCE STREET, SUITE 700 PROVIDENCE, RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 11 Day of June, 2021 at 10:29:18 AM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

#### By **ELAINE NG**

Signature of Authorized Person

Form No. 631 Revised 09/07

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