RI SOS Filing Number: 202198472610 Date: 6/21/2021 1:36:00 PM



State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

- **1. Corporate ID No.** 000419333
- 2. Name of Corporation Better Business Bureau, Inc.
- 3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

|

Fee: \$20.00

813910

4. Principal Office Address

No. and Street: 290 DONALD LYNCH BOULEVARD, SUITE

102

City or Town: MARLBOROUGH State: MA Zip: 01752Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 450 VETERANS MEMORIAL PARKWAY, SUITE 7A

City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO BE THE LEADER IN ADVANCING MARKETPLACE TRUST THROUGH EDUCATING THE PUBLIC AT LARGE

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-----------|-----------------------------|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | KEVIN J SANDERS | 38 OMALLEY ROAD MARLBOROUGH, MA 01752 USA |
| TREASURER | ROBERT J DENNEHY | 13 PRENTISS PLACE MEDFIELD, MA 02052 USA |
| CLERK | KEVIN J SANDERS | 38 OMALLEY ROAD MARLBOROUGH, MA 01752 USA |
| DIRECTOR | JOHN AMBROSINO | 39 WEST WATER STREET WAKEFIELD, MA 01880 USA |
| DIRECTOR | KEITH S CRUMPTON | 611 HIGH STREET #91 DEDHAM, MA 02027 USA |
| DIRECTOR | MARCI KATZ | 26 CEDAR STREET WOBURN, MA 01801 USA |
| DIRECTOR | MATTHEW KIDD | 500 FALLS BOULEVARD QUINCY, MA 02169 USA |
| DIRECTOR | LAURENE POLIGNONE | 15 STONE ROW LANE GEORGETOWN, MA 01833 USA |
| DIRECTOR | REGINA ROUAULT | 16 OSCEOLA STREET HYDE PARK, MA 02136 USA |
| DIRECTOR | VINCENT SPOTO | 50 CYPRESS ROAD WELLESLEY, MA 02481 USA |
| DIRECTOR | DEREK OLIVER | 281 GLEN ROAD WESTON, MA 02493 USA |
| DIRECTOR | ALAN SCHLOSBERG | 175 BERKLEY STREET BOSTON, MA 02117 USA |
| DIRECTOR | JAMES SHINER | 14 ERWIN ROAD NORTH READING, MA 02127 USA |
| DIRECTOR | RICK TAGLIENTI | 227 ARLINGTON STREET FRAMINGHAM, MA 01702 USA |
| DIRECTOR | DOUG WAYBRIGHT | 17 BOUTWELL HILL ROAD WESTFORD, MA 01886 USA |
| DIRECTOR | DANIEL SILVER | 85 WELLS AVE. NEWTON, MA 02459 USA |
| DIRECTOR | SALTUK DOGANCI | 72 COTTING STREET MEDFORD, MA 02155 USA |
| DIRECTOR | JEREMIAH JOHNSTON | 52 RAYMOND AVE. SOMERVILLE, MA 02144 USA |
| DIRECTOR | SEAN CUTTING | 100 WAVERLY STREET ASHLAND, MA 01721 USA |
| DIRECTOR | FRANCIS CURREN | 304 PEARL STREET PROVIDENCE, RI 02907 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of June, 2021 at 1:39:09 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By **KEVIN J SANDERS**

Signature of Authorized Person

Form No. 631 Revised 09/07

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