RI SOS Filing Number: 202102460070 Date: 10/1/2021 11:04:00 AM



State of Rhode Island

## Department of State - Business Services Division

## **Application for Certificate of Authority**

**FOREIGN Business Corporation** 

→ Filing Fee: \$310.00 minimum

Pursuant to the provisions of RIGL 7-1,2-1405, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

		•
2021 OC L - 1 - 817 11 - 0 - 1	SVC:	A PER VERT

The name of the corporation is:					
Hometown Lenders, Inc.					
2. It is incorporated under the laws of: Alabama					
3. The name, if different, which it elects to use in Rhode Island is:					
(a) If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporation", "company", "incorporated", or "limited," or an abbreviation thereof, then list the name of the corporation with the addition of one of the above corporate endings for use in Rhode Island:					
(b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filed with this application:					
4. The date of its incorporation is: 42/15/2017 3/28/2000					
And the period of its duration is: CHECK ONE BOX ONLY  Perpetual (on-going)					
Date certain for dissolution					
5. The address of its principal office is:					
350 The Bridge Street Suites 116,200,202 Huntsville, Al 35806					
6. The name and address of the initial registered agent/office in Rhode Island:					
Agent Name Incorp Services, Inc.					
Street Address (NOT a P.O. Box) 222 Jefferson Blvd, Suite 200					
City/Town Warwick	State RHODE ISLAND	Zip Code <sub>02888</sub>			

MAIL TO:

**Division of Business Services** 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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7. The purpose or purp Originating Mortgage Loa				business in Rhode Island are		
			ors (optional, unless d	irectors are required under the laws of the		
state or country of which it is incorpora		alcoj.		DDRESS		
William E (Billy) Taylor, Jr.		350 The Bridge St. Suites 116,200,202 Huntsville Al. 35806				
John Houston Taylor , III		350 The Bridge St. Suites 116,200,202 Huntsville Al. 35806				
Kenneth Joe Wilson, Jr.		350 The Bridge St. Suites 116,200,202 Huntsville Al. 35806				
	<u> </u>		Check the box to indicate an attachment			
<ol><li>(b) The names and re of the state or country of</li></ol>	espective addi of which it is in	resses of its princi corporated):	pal officers (mandator	y if directors are not required under the laws		
OFFICE	1	NAME		ADDRESS		
PRESIDENT	John Houston Taylor , III		350 The Bridge	350 The Bridge St. Suites 116,200,202 Huntsville Al. 35806		
VICE PRESIDENT	Kenneth Joe Wilson, Jr.		350 The Bridge	350 The Bridge St. Suites 116,200,202 Huntsville Al. 35806		
TREASURER	NA		NA	NA		
SECRETARY	Kenneth Joe Wilson, Jr.		350 The Bridge	350 The Bridge St. Suites 116,200,202 Huntsville Al. 35806		
			<b></b> .	Check the box to indicate an attachment		
9. The aggregate numb	er of shares waren are	vhich it has author class, is	ity to issue; itemized b	y classes, par value of shares, shares without		
NUMBER OF SHARES	CLA		SERIES	PAR VALUE OR STATE NO PAR VALUE		
100	E			10.00		
		<u>_</u>				
<del>- · · · · · · · · · · · · · · · · · · ·</del>			<del></del>			
	during the fol rever located.	lowing year bears	to the value of all prop	of the property of the corporation to be perty of the corporation to be owned during neet.)		
11. An estimate, <b>as a p</b> at or from places of bus	percentage, of siness in Rhod pration during t	le Island during the	e following year compa	usiness to be transacted by the corporation ared to the gross amount thereof which will be tained from worksheet.)		

12. This application must be accompanied by a <u>Certificate of G</u> formation dated within 60 days of the date of this filling.	ood Standing/Letter of Status from the state or country of
13. Date when the Certificate of Authority will be effective. CHE	CK ONE BOX ONLY
✓ Date received (Upon filing)	
Later effective date (Date must be no more than 90 days f	rom the date of filing)
Under penalty of perjury, I declare and affirm that I have examinaccompanying attachments, and that all statements contained	
Type or Print Name of Authorized Officer	Date
Kenneth Joe Wilson	9/1/2021
Signature of Authorized Officer of the Corporation	
Ooe Wilson	
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John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Hometown Lenders, Inc. was formed in Madison County, Alabama on March 28, 2000. The Alabama Entity Identification number for this entity is 669-229. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20210903000033096

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

09/03/2021

Date

X. W. Merill

John H. Merrill

**Secretary of State** 

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I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

October 01, 2021 11:04 AM

Nellie M. Gorbea Secretary of State

Tullin U. Soler

