RI SOS Filing Number: 202103614120 Date: 10/21/2021 4:00:00 PM



State of Rhode Island

## **Department of State - Business Services Division**

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## Annual Report for the yea. Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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|--|--|---|----------------------------------|----------------------------------|----------------------|--|
| 1. Entity ID Number <b>28871</b>   | 2. Exact name of the Corporation PHI CORPORATION OF SIGMA KAPPA  |   |                                  |                                  |                      |  |
| 3. State of Incorporation  |  | 5. Brief description of the character of business conducted in Rhode Island |                                  |                                  |                      |  |
| RHODE ISLAND   | A NON P  | ROFIT HOUSIN  | G CORPORATION PROVIDI            | NG HOUSING                       |                      |  |
| 4. NAICS Code  | The state of the s |   |                                  |                                  |                      |  |
| 6. Principal Office Address  |  |   | City                             | State                            | Zip                  |  |
| 16 FRATERNITY CIRCLE URI   |  |   | KINGSTON                         | RI                               | 02881                |  |
| 7. List ALL officers (names and a  | iddresses)   |   | <b>.</b>                         | Check the box to in              | dicate an attachment |  |
| President Name SEE ATTACHED  |  |   | Vice-President Name SEE          | Vice-President Name SEE ATTACHED |                      |  |
| Street Address   |  |   | Street Address                   | Street Address                   |                      |  |
| City   | State  | Zip   | City                             | State                            | Zip                  |  |
| Secretary Name SEE ATTACHED  |  |   | Treasurer Name SEE ATT           | Treasurer Name SEE ATTACHED      |                      |  |
| Street Address   |  |   | Street Address                   | Street Address                   |                      |  |
| City   | State  | Zıp   | City                             | State                            | Zip                  |  |
| 8. List ALL directors (names and   | 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment  |   |                                  |                                  |                      |  |
| Director Name SEE ATTACHED   |  |   | Director Name SEE ATT.           | Director Name SEE ATTACHED       |                      |  |
| Street Address   |  |   | Street Address                   | <del></del>                      |                      |  |
| City   | State  | Zip   | City                             | State                            | Zip                  |  |
| Director Name SEE ATTACHED   | )  |   | Director Name<br>SEE ATT         | Director Name SEE ATTACHED       |                      |  |
| Street Address   |  |   | Street Address                   | Street Address                   |                      |  |
| City   | State  | Zip   | City                             | State                            | Zip                  |  |
| 9. The Registered Agent Informa  | tion of record v   | with the RI Departi   | ment of State is accurate. Chang | es require filing Form 6         |                      |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |  |   |                                  |                                  |                      |  |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee                                   |  |   |                                  |                                  |                      |  |
| Name of Officer/Authorized Representative Date   |  |   |                                  |                                  |                      |  |
| CASEY KELLER 10/11/21  |  |   |                                  |                                  |                      |  |
| Signature of Officer Authorized Representative   |  |   |                                  |                                  |                      |  |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov PHI CORPORATION OF SIGMA KAPPA ENTITY ID: 28871

FORM RI-631, LINE 7 & 8 LIST OF OFFICERS AND DIRECTORS

| OFFICERS           | TITLE_                   | ADDRESS                                      |
|--------------------|--------------------------|--|
| SUSAN WILLIS       | PRESIDENT                | 695 PRO MED LANE, SUITE 300 CARMEL, IN 46032 |
| JULIË NAPPER       | VP FINANCE               | 695 PRO MED LANE, SUITE 300 CARMEL, IN 46032 |
| SARA HARVEY        | VP HOUSING OPERATIONS    | 695 PRO MED LANE, SUITE 300 CARMEL, IN 46032 |
| EMILY SHEPARD      | VP PROGRAMMING           | 695 PRO MED LANE, SUITE 300 CARMEL, IN 46032 |
| ANN-MARIE FONTAINE | VP PROPERTY MANAGEMENT   | 695 PRO MED LANE, SUITE 300 CARMEL, IN 46032 |
| ERICA TABANO       | VP COMMUNICATION         | 695 PRO MED LANE, SUITE 300 CARMEL, IN 46032 |
| JENNIFER RAINEY    | NAT'L CHAPTER VP FINANCE | 695 PRO MED LANE, SUITE 300 CARMEL, IN 46032 |
| CASEY KELLER       | EXECUTIVE DIRECTOR       | 695 PRO MED LANE, SUITE 300 CARMEL, IN 46032 |