RI SOS Filing Number: 202209202410 Date: 2/2/2022 2:39:00 PM



# State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000963976

2. Name of Corporation Youth Advocate Programs, Inc.

3. State of Incorporation

State: PA

#### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

**~** 

Fee: \$20.00

624190

## 4. Principal Office Address

No. and Street: 20

2007 N THIRD STREET

City or Town: <u>HARRISBURG</u>

State: PA Zip: 17102

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

### **HUMAN SERVICES TO YOUTH AND FAMILIES**

#### 6. Names and Addresses of the Officers and Directors:

### All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
CEO	JEFF FLEISCHER	2007 NORTH THIRD ST HARRISBURG, PA 17102 USA
CFO	RICHARD L STOTTLEMYER II	2007 NORTH THIRD ST HARRISBURG, PA 17102 USA

CHIEF FINANCIAL OFFICER	RICHARD STOTTLEMYER II	2007 NORTH THIRD STREET HARRISBURG, PA 17102
DIRECTOR	WILLIAM WACHOB	2007 NORTH THIRD ST HARRISBURG, PA 17102 USA
DIRECTOR	LYNETTE BROWN-SOW	2007 NORTH THIRD ST HARRISBURG, PA 17102 USA
DIRECTOR	EMILY FERGUSON	2007 NORTH THIRD ST HARRISBURG, PA 17102 USA
DIRECTOR	DONNCHADH HUGHES	2007 NORTH THIRD ST HARRISBURG, PA 17102 USA
DIRECTOR	M. ALEXIS KENNEDY	2007 NORTH THIRD ST HARRISBURG, PA 17102 USA
DIRECTOR	FRANCES LANIGAN	2007 NORTH THIRD ST HARRISBURG, PA 17102 USA
DIRECTOR	MIRIAM PENA	2007 NORTH THIRD ST HARRISBURG, PA 17102 USA
DIRECTOR	VIVIAN SANKS-KING	2007 NORTH THIRD ST HARRISBURG, PA 17102 USA
DIRECTOR	RANDOLPH N. STONE	2007 NORTH THIRD ST HARRISBURG, PA 17102 USA
DIRECTOR	JAY SNYDER	2007 NORTH THIRD ST HARRISBURG, PA 17102 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE, RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 2 Day of February, 2022 at 2:40:24 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By RICHARD STOTTLEMYER II

Signature of Authorized Person

Form No. 631 Revised 09/07

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