



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000027185

**2. Name of Corporation** JOHNSON & WALES UNIVERSITY CLUB

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 8 ABBOTT PARK PLACE

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

A UNIVERSITY CLUB

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MIM L. RUNEY	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
TREASURER	JOSEPH J. GREENE JR.	8 ABBOTT PARK PLACE

		PROVIDENCE, RI 02903 USA
SECRETARY	EMILY A. GILCREAST	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
CHANCELLOR	MIM L. RONEY	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
VICE CHAIR OF THE BOARD, DIRECTOR	CLAY A. SNYDER	8 ABBOTT PARK PLACE PROVIDENCE, RI 02777 USA
DIRECTOR	LORENA GARCIA	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	ROBERT PALLESCHI	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	SHIVAN SUBRAMANIAM	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	TERESA PAIVA WEED	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
CHAIR OF THE BOARD, DIRECTOR	JAMES H. HANCE JR.	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	JOHN HAZEN WHITE JR.	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID A. WILSON	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	WILLIAM J. MURPHY	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	PHILIP S. RENAUD II	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	LIONEL E. LAROCHELLE II	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	MIM L. RONEY	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	MARIBETH N. BISIENERE	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	M. JOHN MARTIN	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	JERRY SUE THORNTON	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	DARRYL CHIP WADE	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	DERICK S. CLOSE	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	MERRILL W. SHERMAN	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	JOHN E. TAYLOR JR.	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

COGENCY GLOBAL INC. 222 JEFFERSON BOULEVARD WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 4 Day of April, 2022 at 12:08:43 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or**

*acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EMILY A. GILCREAST  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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