r							
	State of Rhode Office of the Secreta						
Division Of Business Services							
	148 W. River Street						
	Providence RI 02904-2615 (401) 222-3040						
HOPE	(401) 222-30	+0					
Foreign Business Corporation							
Annual Report Filing Period: February 1 - May 1							
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its							
annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501							
(c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR: 2022							
1. Corporate ID No. 000691846							
2. Name of Corporation Crane Merchandising Systems, Inc.							
3. Street Address Principal Business Office:							
No. and Street: <u>3330 CRANE WAY, PO DRAWER 719</u>							
City or Town: WILLISTON State: SC Zip: 29853 Country: USA							
4. Business Phone No.							
<u>8778583855</u>							
5. State of Incorporation							
State: <u>DE</u>							
	ARTICLE III						
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.							
<u>333120</u>							
6. Brief Description of the Cha	racter of Business Conducte	d in Rhode Island					
MANUFACTURING							
7. Names and Addresses of the Officers and Directors:							
All officers and directors must be listed.							
Title	Individual Name	Address					
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country					
PRESIDENT	JAN-HINRIK BAUWE	3330 CRANE WAY, PO DRAWER 719 WILLISTON, SC 29853 USA					

ANTHONY M. D'IORIO

3330 CRANE WAY, PO DRAWER 719

SECRETARY

		WILLISTON, SC 29853 USA	
VICE PRESIDENT	ANTHONY M. D'IORIO 3330 CRANE WAY, PO DRAWER 7 WILLISTON, SC 29853 USA		
VICE PRESIDENT & TREASURER	EDWARD S. SWITTER	3330 CRANE WAY, PO DRAWER 719 WILLISTON, SC 29853 USA	
DIRECTOR	KURT F. GALLO	3330 CRANE WAY, PO DRAWER 719 WILLISTON, SC 29853 USA	
DIRECTOR	RICHARD A. MAUE	3330 CRANE WAY, PO DRAWER 719 WILLISTON, SC 29853 USA	
DIRECTOR	MAX H. MITCHELL	3330 CRANE WAY, PO DRAWER 719 WILLISTON, SC 29853 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
STK		\$1.0000	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 15 Day of April, 2022 at 12:21:00 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By NATALIE PICKENS

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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