



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 001685387

**2. Name of Corporation** A.T. Still University of Health Sciences

**3. State of Incorporation**

State: MO

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 18871 STATE HIGHWAY 157

City or Town: KIRKSVILLE

State: MO Zip: 63501 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO HIRE AN ADJUNCT FACULTY MEMBER TO TEACH/WORK FROM HOME

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CRAIG M. PHELPS	800 WEST JEFFERSON STREET KIRKSVILLE, MO 63501 USA
TREASURER	DANA FUNDERBURK	18871 STATE HIGHWAY 157 KIRKSVILLE, MO 63501 USA

SECRETARY	NORINE E. EITEL	800 WEST JEFFERSON STREET KIRKSVILLE, MO 63501 USA
DIRECTOR	GARY M. WILTZ	710 1ST STREET FRANKLIN, LA 70538 USA
DIRECTOR	ROSIE ALLEN-HERRING	319 JO DRIVE UPPER MARLBORO, MD 20774 USA
DIRECTOR	MICHELLE L. MAYO	518 LIBSON ST. DURHAM, NC 27703 USA
DIRECTOR	PAULINA VAZUEZ-MORRIS	10002 N. 55TH STREET PARADISE VALLEY, AZ 85016 USA
DIRECTOR	ISAAC R. NAVARRO	1606 W. BURREL AVENUE VISALIA, CA 93291 USA
DIRECTOR	G. REID DOWNEY III	821 HIGHLAND GREEN WAY NE ATLANTA, GA 30306 USA
DIRECTOR	LINETTE J. SELLS	9024 RIVERBEND MANOR ALPHARETTA , GA 30022 USA
DIRECTOR	JONATHAN L. CLEAVER	22767 STATE HWY. 11 KIRKSVILLE, MO 63501 USA
DIRECTOR	HERB B. KUHN	5310 SADDLEBROOKE LANE LOHMAN, MO 65053 USA
DIRECTOR	REID W. BUTLER	42 W. MARIPOSA STREET PHOENIX, AZ 85013 USA
DIRECTOR	BERTHA A. THOMAS	805 S. HALLIBURTON KIRKSVILLE, MO 63501 USA
DIRECTOR	ALAN MORGAN	47 WILLOW GLEN COURT STAFFORD, VA 22554 USA
DIRECTOR	DANIELLE BARNETT TRAPP	2231 W. TWAIN DRIVE ANTHEM, AZ 85086 USA
DIRECTOR	MARCO J. CLARK	6704 MENCHACA RD UNIT 44 AUSTIN, TX 78745 USA
DIRECTOR	LINDA EREMITA	683 VALLEYVIEW ROAD PITTSBURGH, PA 15243 USA
DIRECTOR	FLOYD SIMPSON	5327 HAVERFORD AVENUE PHILADELPHIA, PA 19139 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENT SOLUTIONS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 26 Day of April, 2022 at 6:45:06 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DANA FUNDERBURK  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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