



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corp  
Annual Report - Amended**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000992645

**2. Name of Corporation** AIB INTERNATIONAL, INC.

**3. Street Address Principal Business Office:**

No. and Street: 1213 BAKERS WAY  
City or Town: MANHATTAN State: KS Zip: 66502 Country: USA

**5. State of Incorporation**

State: KS

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541990

**6. Brief Description of the Character of Business Conducted in Rhode Island**

FOOD SAFETY AND BAKING EDUCATION AND INSPECTION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DANIEL (DAN) R. MARTIN	13 RICHBELL ROAD SCARSDALE, NY 10583 USA
TREASURER	THOMAS (TOM) E. OGLE	12602 FRENCH RIDGE KEARNEY, MO 64060 USA
SECRETARY	THOMAS (TOM) E. OGLE	12602 FRENCH RIDGE

		KEARNEY, MO 64060 USA
DIRECTOR	MARIE CHAN	184 LIBERTY CORNER RD. WARREN, NJ 07059 USA
DIRECTOR	JO ANNE GABBERT	14512 MEADOW LANE LEAWOOD, KS 66224 USA
DIRECTOR	MICHAEL (MIKE) LEIKAM	8140 WARD PARKWAY - SUITE 440 KANSAS CITY, MO 64114 USA
DIRECTOR	RICHARD (RICK) A. MCGRATH	500 W. MONROE ST, STE 3400 CHICAGO, IL 60661 USA
DIRECTOR	DR. JOHN J. MORRIS	1213 BAKERS WAY, PO BOX 3999 MANHATTAN, KS 66505 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP	A	\$10.0000	100,000.00	70000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of June, 2022 at 11:48:37 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By THOMAS (TOM) E. OGLE  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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State of Rhode Island  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

June 13, 2022 11:47 AM

A handwritten signature in blue ink that reads "Nellie M. Gorbea".

Nellie M. Gorbea  
*Secretary of State*

