



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 001725869

**2. Name of Corporation** FUJIFILM Healthcare Americas Corporation

**3. Street Address Principal Business Office:**

No. and Street: 1959 SUMMIT COMMERCE PARK

City or Town: TWINSBURG

State: OH Zip: 44087 Country: USA

**4. Business Phone No.**

9147898128

**5. State of Incorporation**

State: NY

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

621512

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROVISION OF HEALTHCARE PRODUCTS AND RELATED SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	HIDETOSHI IZAWA	1959 SUMMIT COMMERCE PARK TWINSBURG, OH 44087 USA
TREASURER	HIDERU SATO	200 SUMMIT LAKE DRIVE

		VALHALLA, NY 10595 USA
CEO	HIDETOSHI IZAWA	200 SUMMIT LAKE DR VALHALLA, NY 10595 USA
CHAIRMAN	JUN HIGUCHI	200 SUMMIT LAKE DR VALHALLA, NY 10595 USA
ASSISTANT SECRETARY	STEVE LEE	200 SUMMIT LAKE DRIVE VALHALLA, NY 10595 USA
DIRECTOR	HIDETOSHI IZAWA	1959 SUMMIT COMMERCE PARK TWINSBURG, OH 44087 USA
DIRECTOR	MASATAKA AKIYAMA	7-3 AKASAKA 9-CHOME MINATO-KU TOKYO, NY 107-0052 JPN
DIRECTOR	AKIO YAMAMOTO	7-3 AKASAKA 9-CHOME MINATO-KU TOKYO, NY 1070052 JPN
DIRECTOR	JUN HIGUCHI	200 SUMMIT LAKE DR VALHALLA, NY 10595 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK	A	\$0.0000	200.00	0
STK	B	\$0.0000	200.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 30 Day of June, 2022 at 2:35:51 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STEVE LEE, ASSISTANT SECRETARY  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2022 State of Rhode Island  
All Rights Reserved