



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000518592

**2. Name of Corporation** RHODE ISLAND RUGBY FOOTBALL FOUNDATION, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: C/O JASON GIROUX

765 RIVER AVE

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROVIDE MAXIMUM OPPORTUNITY FOR ITS MEMBERS TO PLAY RUGBY

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | JASON GIROUX                                   | 765 RIVER AVE<br>PROVIDENCE, RI 02908 USA                  |

|                |                    |  |
|----------------|--------------------|--|
| TREASURER      | CASSIDY CHAPMAN    | 9 NW MAIN ST<br>DOUGLAS, MA 01516 USA                |
| SECRETARY      | AMANDA MELI        | 6 MAPLE ST.<br>PLAINVILLE, MA 02762 USA              |
| VICE PRESIDENT | SUSAN ELY          | 120 ABBOTT ST.<br>PROVIDENCE , RI 02906 USA          |
| DIRECTOR       | JANNELLE CARRETERO | 6 MAPLE ST.<br>PLAINVILLE, MA 02762 USA              |
| DIRECTOR       | CHRISTOPHER HOLMAN | 41 MARIGOLD CIRCLE<br>NORTH PROVIDENCE, RI 02904 USA |
| DIRECTOR       | ANDREW MROCZKA     | 21 ALLEN AVE<br>BARRINGTON, RI 02806 USA             |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JASON GIROUX 765 RIVER AVE PROVIDENCE , RI 02908

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2022 at 6:08:54 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By CASSIDY E CHAPMAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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