State of Rhode Island Department of State - Business Se	ervices Division	RECEIVED C.I. DEPT. OF STATE ED3 SVOS DP7			
Application for Certificate of Autho	rity	2073 FEB 24 P 1: 33			
FOREIGN Business Corporation					
→ Filing Fee: \$310.00 minimum					
Pursuant to the provisions of <u>RIGL 7-1.2-1405</u> , the u applies for a Certificate of Authority to transact busin for that purpose submits the following statement:					
1. The name of the corporation is:					
Printron Engravers, Inc.					
2. It is incorporated under the laws of: WI		* ~ 			
3. The name, if different, which it elects to use in Rh	node Island is:				
(a) If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporation", "company", "incorporated", or "limited," or an abbreviation thereof, then list the name of the corporation with the addition of one of the above corporate endings for use in Rhode Island:					
(b) If the corporate name is not available in Rhode I corporation will qualify and transact business in Rho filed with this application:					
4. The date of its incorporation is: 8/1/1963					
And the period of its duration is: CHECK ONE BOX X Perpetual (on-going) Date certain for dissolution	CONLY				
5. The address of its principal office is:					
955 BREEZEWOOD LNNEENAH, WI 54956-4523					
6. The name and address of the initial registered ag Agent Name C T Corporation System	ent/office in Rhode Island:				
Street Address (NOT a P.O. Box) 450 Veterans Memo	orial Parkway, Suite 7A	,,			
City/Town East Providence	State RHODE ISLAND	Zip Code 02914			
	·	FILED			
MAIL TO: Division of Business Services					
148 W. River Street, Providence, Rhode Island 02904-261: Phone: (401) 222-3040	5	FEB 24 2023			
Website: www.sos.ri.gov	07	BY MIL UN X P			

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FORM 150 - Revised: 12/2021

	The surpass o		nennen en de muneur in de	- Annual address of the sector sector	Ohe de lateration
(.	The purpose o	r purposes which it	proposes to pursue in th	e transaction of business in	Knode Island are:

Printron is engaged in the business of providing prepress and platemaking services for packaging printers.

ohn W. Shreve 1265 N. Lake St., Nccnah, WI 54956 Check the box to indicate an a (b) The names and respective addresses of its principal officers (mandatory if directors are not required unif the state or country of which it is incorporated): OFFICE NAME ADDRESS PRESIDENT John W. Shreve 1465 N. Lake St., Ncenah, WI 54956 VICE PRESIDENT Jack L. Fulton 1404 Maria Lane, Menasha, WI 54952 TREASURER Steven J. Barry 968 Evergreen Lane, Neenah, WI 54956 Check the box to indicate an a Check the box to indicate an a Check the box to indicate an a		
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9,000 B \$0.10		
0. An estimate, as a percentage, of the proportion that the estimated value of the property of the corporation cated within this state during the following year bears to the value of all property of the corporation to be own the following year, wherever located. (Note: Percentage obtained from worksheet.)		
0.04 %		
I. An estimate, as a percentage, of the proportion of the gross amount of business to be transacted by the or from places of business in Rhode Island during the following year compared to the gross amount thereof ansacted by the corporation during the following year. (Note: Percentage obtained from worksheet.)		

12. This application must be accompanied by a Certificate of Good Standing/Letter of Status from the state or country of
formation dated within 60 days of the date of this filing.

13. Date when the Certificate of Authority will be effective: CHECK ONE BOX ONLY

X Date received (Upon filing)

Later effective date (Date must be no more than 90 days from the date of filing)_

Under penalty of perjury, I declare and affirm that I have examined this Application for Certificate of Authority, including any accompanying attachments, and that all statements contained herein are true and correct.

Type or Print Name of Authorized Officer	Date
Steven J. Barry	02/23/2023
Signature of Authorized Officer of the Corporation	

If you have any questions, please call us at (401) 222-3040, Monday through Friday, between 8:30 a.m. and 4:30 p.m., or email corporations@sos.ri.gov.

United States of America

State of Wisconsin



DEPARTMENT OF FINANCIAL INSTITUTIONS

Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Craig Heilman, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

PRINTRON ENGRAVERS INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is August 02, 1963.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.0214 or 183.0212 Wis. Stats., but that it has not filed a statement or articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on February 22, 2023.

CRAIG HEILMAN, Administrator Division of Corporate and Consumer Services Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/ Enter this code: 354964-A2005280 State of Rhode Island Department of State | Office of the Secretary of State Gregg M. Amore, Secretary of State

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

February 24, 2023 01:33 PM

Treg M. Coure

Gregg M. Amore Secretary of State

