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# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2023** 

1. Corporate ID No. 000025837

- 2. Name of Corporation American Premier Underwriters, Inc.
- 3. Street Address Principal Business Office:

No. and Street: 301 E. 4TH ST.

15TH FLOOR

City or Town: CINCINNATI State: OH Zip: 45202 Country: USA

- 4. Business Phone No.
- 5. State of Incorporation

State: PA

## ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here</u>. More information on <u>NAICS</u> can be found online.

551112

6. Brief Description of the Character of Business Conducted in Rhode Island

### **HOLDING COMPANY**

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
VICE PRESIDENT, ASST. GENERAL COUNSEL, SECRETARY & DIRECTOR	KARL J GRAFE	301 E. 4TH ST. CINCINNATI, OH 45202 USA
DIRECTOR, PRESIDENT & GENERAL COUNSEL	VITO C PERAINO	301 E. 4TH ST. CINCINNATI, OH 45202 USA
VICE PRESIDENT	CHRISTOPHER M GAUL	301 E. 4TH ST. CINCINNATI, OH 45202 USA
ASSISTANT SECRETARY	MARK A WEISS	301 E. 4TH ST. CINCINNATI, OH 45202 USA
AVP/CONTROLLER	BRIAN S. HERTZMAN	301 E. 4TH ST. CINCINNATI, OH 45202 USA
TREASURER	BRIAN S. HERTZMAN	301 EAST FOURTH STREET CINCINNATI, OH 45202 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
PNP		\$0.0000	23,090,274.00	0
CWP		\$1.0000	200,000,000.00	47194229

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 19 Day of April, 2023 at 1:40:29 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By KARL J GRAFE

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07