| State of Rhode Island Fee: \$50.00   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Office of the Secretary of State   |  |  |  |  |  |  |  |
| Division Of Business Services  |  |  |  |  |  |  |  |
| 148 W. River Street  |  |  |  |  |  |  |  |
| Providence RI 02904-2615<br>(401) 222-3040   |  |  |  |  |  |  |  |
| Foreign Business Corporation   |  |  |  |  |  |  |  |
| Annual Report<br>Filing Period: February 1 - May 1   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law                             |  |  |  |  |  |  |  |
| (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.   |  |  |  |  |  |  |  |
| ANNUAL REPORT YEAR - ENTER THE <u>CURRENT</u> FILING YEAR <b>2023</b> : <u>2023</u>  |  |  |  |  |  |  |  |
| 1. Corporate ID No. 000652805  |  |  |  |  |  |  |  |
| 2. Name of Corporation <u>Altisource Fulfillment Operations, Inc.</u>  |  |  |  |  |  |  |  |
| 3. Street Address Principal Business Office:   |  |  |  |  |  |  |  |
| No. and Street: <u>7777 BONHOMME AVE</u>   |  |  |  |  |  |  |  |
| SUITE 1826<br>CLANTON  |  |  |  |  |  |  |  |
| City or Town: CLAYTON State: MO Zip: 63105 Country: USA  |  |  |  |  |  |  |  |
| 4. Business Phone No.  |  |  |  |  |  |  |  |
| <u>888-255-1791</u>  |  |  |  |  |  |  |  |
| 5. State of Incorporation  |  |  |  |  |  |  |  |
| State: <u>DE</u>   |  |  |  |  |  |  |  |
| ARTICLE III  |  |  |  |  |  |  |  |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. |  |  |  |  |  |  |  |
| <u>541611</u>  |  |  |  |  |  |  |  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island  |  |  |  |  |  |  |  |
| LICENSED MORTGAGE BROKERAGE ACTIVITIES   |  |  |  |  |  |  |  |
| 7. Names and Addresses of the Officers and Directors:  |  |  |  |  |  |  |  |
| All officers and directors must be listed.   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

| Title  | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country   |  |
|--|--|--|--|
| TREASURER  | JARRED ROBERTS                                 | 7777 BONHOMME AVE, STE 1826<br>CLAYTON, MO 63105 USA         |  |
| SECRETARY  | TYRON B. ARMOUR                                | 7777 BONHOMME AVE, STE 1826<br>CLAYTON, MO 63105 US          |  |
| ASSISTANT VICE PRESIDENT<br>{AML/BSA COMPLIANCE OFFICER} | ANGELA G. FLORES                               | 7777 BONHOMME AVE, STE 1826<br>CLAYTON, MO 63105 USA         |  |
| PRESIDENT, CFO   | MICHELLE D. ESTERMAN                           | 2300 LAKEVIEW PARKWAY, SUITE 756<br>ALPHARETTA, GA 30009 USA |  |
| VICE PRESIDENT   | PAUL MURPHY                                    | 7777 BONHOMME AVE, STE 1826<br>CLAYTON, MO 63105 USA         |  |
| DIRECTOR   | CORIN M. MCCARTHY                              | 2300 LAKEVIEW PARKWAY, SUITE 756<br>ALPHARETTA, GA 30009 USA |  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|----------------|-----------------|------------------------|--|--|
|                |                 |                        | Number of Shares                               | Snares   |
| CWP            |                 | \$0.0100               | 1,000.00                                       | 100  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 26 Day of April, 2023 at 9:02:38 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By TERESA L. SZUPELLO

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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