



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000138480

2. Name of Corporation Save the Children Federation, Inc.

3. State of Incorporation

State: CT

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here.](#)

NAICS Code
624230

4. Principal Office Address

No. and Street: 800 CORPORATE DR
SUITE 100

City or Town: LEXINGTON State: KY Zip: 40503 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

INTERNATIONAL RELIEF AND DEVELOPMENT.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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TREASURER	JANTI SOERIPTO	501 KINGS HIGHWAY EAST, SUITE 06825 FAIRFIELD, CT 06825 USA
SECRETARY	ANDREA WILLIAMSON	501 KINGS HIGHWAY EAST, SUITE 06825 FAIRFIELD, CT 06825 USA
CEO	JANTI SOERIPTO	501 KINGS HIGHWAY EAST, SUITE 06825 FAIRFIELD, CT 06825 USA
CFO	GREG FERRANTE	501 KINGS HIGHWAY EAST, SUITE 06825 FAIRFIELD, CT 06825 USA
DIRECTOR	JANTI SOERIPTO	501 KINGS HIGHWAY EAST, SUITE 06825 FAIRFIELD, CT 06825 USA
DIRECTOR	BRAD IRWIN	209 WALTHAM ST. LEXINGTON, MA 02421 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD SUITE 200 WARWICK , RI
02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of May, 2023 at 9:08:36 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ANDREA WILLIAMSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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