



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000518592

2. Name of Corporation RHODE ISLAND RUGBY FOOTBALL FOUNDATION, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
713990

4. Principal Office Address

No. and Street: C/O JASON GIROUX
765 RIVER AVE

City or Town: PROVIDENCE State: RI Zip: 02908 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE MAXIMUM OPPORTUNITY FOR ITS MEMBERS TO PLAY RUGBY

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
-------	-----------------	---------

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JASON GIROUX	765 RIVER AVE PROVIDENCE, RI 02908 USA
TREASURER	CASSIDY CHAPMAN	9 NW MAIN ST DOUGLAS, MA 01516 USA
SECRETARY	AMANDA MELI	6 MAPLE ST. PLAINVILLE, MA 02762 USA
VICE PRESIDENT	SUSAN ELY	120 ABBOTT ST. PROVIDENCE , RI 02906 USA
DIRECTOR	JANNELLE CARRETERO	6 MAPLE ST. PLAINVILLE, MA 02762 USA
DIRECTOR	CHRISTOPHER HOLMAN	41 MARIGOLD CIRCLE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	ANDREW MROCZKA	21 ALLEN AVE BARRINGTON, RI 02806 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JASON GIROUX 765 RIVER AVE PROVIDENCE , RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of May, 2023 at 7:32:52 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CASSIDY E CHAPMAN
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2023 State of Rhode Island
All Rights Reserved