



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000075980

2. Name of Corporation MISSION INVESTMENT FUND OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA

3. State of Incorporation

State: MN

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

4. Principal Office Address

No. and Street: 8765 W HIGGINS RD.

City or Town: CHICAGO

State: IL

Zip: 60631

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE LOANS TO CONGREGATIONS, UNITS, AND OTHER AFFILIATES OF THE EVANGELICAL LUTHERAN CHURCH IN AMERICA.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	EVA ROBY	8765 W HIGGINS ROAD CHICAGO, IL 60631 US
SECRETARY	TIFFANY SMITH	8765 W. HIGGINS ROAD CHICAGO, IL 60631 USA
CFO	LINDA NORMAN	8765 W. HIGGINS ROAD CHICAGO, IL 60631 USA
CHIEF OPERATIONS OFFICER	CARMEN COBO	8765 W HIGGINS ROAD CHICAGO, IL 60631 US
VICE PRESIDENT	ANDREW WATERS	8765 W HIGGINS RD. CHICAGO, IL 60631 USA
DIRECTOR	WARREN HANSON	5901 DIAMOND LAKE LN MINNEAPOLIS, MN 55419 USA
DIRECTOR	RANDALL FOSTER	913 HELMICK ST CARSON, CA 90746 USA
DIRECTOR	KRISTA KAPP	3826 N HAMILTON AVE CHICAGO, IL 60618 USA
DIRECTOR	JOSPEH NOLTE	4130 SE 24TH ST DES MOINES, IA 50320 USA
DIRECTOR	JULIE SWANSON	100 HILLTOP RD ROANOKE, VA 24014 USA
DIRECTOR	RUTH WOODLIFF-STANLEY	4 JUDITH STREET CHARLESTON, SC 29403 USA
DIRECTOR	CHRIS BOERGER	6312 116TH STREET COURT GIG HARBOR, WA 98332 USA
DIRECTOR	PAUL OPGRANDE	4116 KYRO ROAD SOUTHEAST OLYMPIA, WA 98503 US
DIRECTOR	NICOLE HUDSON	508 GREENE AVENUE BROOKLYN, NY 11216 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of May, 2023 at 3:26:38 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TIFFANY SMITH

Signature of Authorized Person

Form No. 631
Revised 09/07

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