|   | Otata of Dhada   |                                | No Fee                                 |  |  |  |  |
|---|--|--------------------------------|--|--|--|--|--|
|   | State of Rhode<br>Office of the Secreta  |                                | NO Fee                                 |  |  |  |  |
| Division Of Business Services   |  |                                |  |  |  |  |  |
| 148 W. River Street   |  |                                |  |  |  |  |  |
|   | Providence RI 02904-2615   |                                |  |  |  |  |  |
| 1636  | (401) 222-30   | 40                             |  |  |  |  |  |
| Foreign Business Corp   |  |                                |  |  |  |  |  |
| Annual Report - Amended   |  |                                |  |  |  |  |  |
| Filing Period: February 1 - May   | 1  |                                |  |  |  |  |  |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to  |  |                                |  |  |  |  |  |
|   | file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. |                                |  |  |  |  |  |
|   |  |                                |  |  |  |  |  |
|   | This form is only to be used to amend the current annual report on file with this office.  |                                |  |  |  |  |  |
| ANNUAL REPORT YEAR: 2023  |  |                                |  |  |  |  |  |
| 1. Corporate ID No. 000096385   |  |                                |  |  |  |  |  |
| 2. Name of Corporation Beacon Sales Acquisition, Inc.   |  |                                |  |  |  |  |  |
| 3. Street Address Principal Business Office:  |  |                                |  |  |  |  |  |
| No. and Street: <u>505 HUNT</u>   | MAR PARK DRIVE   |                                |  |  |  |  |  |
| <u>SUITE 300</u>  |  |                                |  |  |  |  |  |
| City or Town: <u>HERNDO</u>   | <u>N</u>   | State: <u>VA</u> Zip: <u>2</u> | <u>0170</u> Country: <u>USA</u>        |  |  |  |  |
| 5. State of Incorporation   | 5. State of Incorporation  |                                |  |  |  |  |  |
| State: <u>DE</u>  |  |                                |  |  |  |  |  |
|   | ARTICLE III  |                                |  |  |  |  |  |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity.<br>Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online. |  |                                |  |  |  |  |  |
| <u>423310</u>   |  |                                |  |  |  |  |  |
| 6. Brief Description of the Ch  | aracter of Business Condu  | cted in Rhode Isla             | nd                                     |  |  |  |  |
|   |  |                                |  |  |  |  |  |
| ROOFING MATERIALS DISTRIBUTION  |  |                                |  |  |  |  |  |
| 7. Names and Addresses of t   | 7. Names and Addresses of the Officers and Directors:  |                                |  |  |  |  |  |
| All officers and directors must be listed.  |  |                                |  |  |  |  |  |
| Title   | Individual Name<br>First, Middle, Last, Suffix   |                                | ddress<br>wn, State, Zip Code, Country |  |  |  |  |
| ,   |  |                                | I                                      |  |  |  |  |
| 1   |  |                                |  |  |  |  |  |

| SECRETARY/EXECUTIVE VICE<br>PRESIDENT/ GENERAL COUNSEL | CHRISTINE STROH REDDY | 505 HUNTMAR PARK DRIVE, SUITE 300<br>HERNDON, VA 20170 USA |
|--|-----------------------|--|
| DIRECTOR   | PHIL KNISLEY          | 505 HUNTMAR PARK DRIVE, SUITE 300<br>HERNDON, VA 20170 USA |
| CEO/PRESIDENT  | JULIAN FRANCIS        | 505 HUNTMAR PARK DRIVE, SUITE 300<br>HERNDON, VA 20170 USA |
| CHIEF FINANCIAL<br>OFFICER/EXECUTIVE VICE<br>PRESIDENT | FRANK LONEGRO         | 505 HUNTMAR PARK DRIVE, SUITE 300<br>HERNDON, VA 20170 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|----------------|-----------------|------------------------|--|--|
| CWP            |                 | \$0.0100               | 1,000.00                                       | 400000   |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 25 Day of May, 2023 at 12:42:48 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By CHRISTINE STROH REDDY

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

May 25, 2023 12:42 PM

Areg M. Couve

Gregg M. Amore Secretary of State

