RI SOS Filing Number: 202447941470 Date: 3/5/2024 3:03:00 PM REC'D RIDOS BSD '24 MAR 5 PK3:01:00 State of Rhode Island Department of State - Business Services Division STAMP Annual Report for the year: 2024 Corporation → Filing period: February 1 - May 1 → Filing Fee: \$50.00 Penalty: Additional \$25.00 fee if form is not filed by May 31. 1. Entity ID Number 2. Exact name of the Corporation 000065817 A.M.G. INTERNATIONAL INVESTMENTS, INC. 3. Principal Office Address City State 167 BLACK POINT LANE PORTSMOUTH RI 02871 4. NAICS Code 6. Brief description of the character of business conducted in Rhode Island 531390 INTERIOR DESIGN SERVICES 5. State of Incorporation 7. List ALL officers (names and addresses) Check the box to indicate an attachment President Name Vice-President Name ANGELA GIGUERE Street Address Street Address 9 VIA LOS INCAS State City State Zip PALM BEACH FL 33480 Secretary Name Treasurer Name Street Address Street Address City State Zip City State Zip List ALL directors (names and addresses) Check the box to indicate an attachment Director Name Director Name ANGELA GIGUERE Street Address Street Address 9 VIA LOS INCAS <sup>Zip</sup> 33480 State City State Zip PALM BEACH FL Director Name **Director Name** Street Address Street Address City State Zip City State Zip 9. Shares Authorized Check the box to indicate an attachment. 10. Shares Issued NUMBER OF SHARES CLASS/SERIES This information is currently of record in the PAR VALUE Department of State. 100 COMMON Changes require an additional filing. 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Name of Authorized Representative ANGELA GIGUERE Signature of Authorized Representative MAR 0.5 2024 MAIL TO: Division of Business Services

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