| State of  | of Rhode Island and Pro<br>Office of the Secreta |  | Fee: \$50.00     |  |  |  |  |  |
|---|--|--|------------------|--|--|--|--|--|
|   | Division Of Business Services                    |  |                  |  |  |  |  |  |
|   | 148 W. River S                                   |  |                  |  |  |  |  |  |
|   | Providence RI 0290<br>(401) 222-30               |  |                  |  |  |  |  |  |
| HOPE  | (401) 222-30                                     | +0   |                  |  |  |  |  |  |
| Foreign Business Corpor   | ation  |  |                  |  |  |  |  |  |
| Annual Report Filing Period: January 1 - March 1  |  |  |                  |  |  |  |  |  |
|   |  |  |                  |  |  |  |  |  |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 |  |  |                  |  |  |  |  |  |
| (c&d)) is subject to a penalty fee of \$25.00.  |  |  |                  |  |  |  |  |  |
| ANNUAL REPORT YEAR: 2018  |  |  |                  |  |  |  |  |  |
| 1. Corporate ID No. 000106634   |  |  |                  |  |  |  |  |  |
| 2. Name of Corporation American Specialty Health Group, Inc.  |  |  |                  |  |  |  |  |  |
| 3. Street Address Principal Bu  | siness Office:                                   |  |                  |  |  |  |  |  |
| No. and Street: <u>12800 N M</u>  | ERIDIAN STREET                                   |  |                  |  |  |  |  |  |
| City or Town: <u>CARMEL</u>   | S  | tate: <u>IN</u> Zip: <u>46032</u> Cou      | ntry: <u>USA</u> |  |  |  |  |  |
| 4. Business Phone No.   |  |  |                  |  |  |  |  |  |
| 800-848-3555  |  |  |                  |  |  |  |  |  |
| 5. State of Incorporation   |  |  |                  |  |  |  |  |  |
| State: <u>CA</u>  |  |  |                  |  |  |  |  |  |
|   | ARTICLE III                                      |  |                  |  |  |  |  |  |
| Enter the six digit NAICS Code t  | hat best describes the primary                   | business conducted by the entit            | y. Download      |  |  |  |  |  |
| the list of codes here. More inform   |  |  |                  |  |  |  |  |  |
| <u>524292</u>   |  |  |                  |  |  |  |  |  |
| 6. Brief Description of the Cha   | racter of Business Conducte                      | d in Rhode Island                          |                  |  |  |  |  |  |
|   |  |  |                  |  |  |  |  |  |
| PROVIDE SPECIALTY PRO   | VIDER NETWORKS AND                               | ADMINISTRATIVE SERVI                       | CES.             |  |  |  |  |  |
| 7. Names and Addresses of the Officers and Directors:   |  |  |                  |  |  |  |  |  |
| All officers and directors must be listed.  |  |  |                  |  |  |  |  |  |
| Title   | Individual Name                                  | Address                                    |                  |  |  |  |  |  |
|   | First, Middle, Last, Suffix                      | Address, City or Town, State, Zip C        | Code, Country    |  |  |  |  |  |
| PRESIDENT   | ROBERT P WHITE                                   | 10221 WATERIDGE C<br>SAN DIEGO, CA 92121 L | -                |  |  |  |  |  |

ROBERT P WHITE

10221 WATERIDGE CIRCLE

SECRETARY

|                |                      | SAN DIEGO, CA 92121 USA                           |
|----------------|----------------------|---|
| CEO            | GEORGE T DEVRIES III | 10221 WATERIDGE CIR<br>SAN DIEGO, CA 92121 USA    |
| CFO            | WILLIAM M COMER JR   | 10221 WATERIDGE CIR<br>SAN DIEGO, CA 92121 USA    |
| VICE PRESIDENT | R DOUGLAS METZ       | 12800 N MERIDIAN STREET<br>CARMEL, IN 46032 USA   |
| VICE PRESIDENT | KEVIN E KUJAWA       | 12800 N MERIDIAN STREET<br>CARMEL, IN 46032 USA   |
| VICE PRESIDENT | JEROME BONHOMME      | 10221 WATERIDGE CIR<br>SAN DIEGO, CA 92121 USA    |
| VICE PRESIDENT | JULIE K JENNINGS     | 12800 N MERIDIAN STREET<br>CARMEL, IN 46032 USA   |
| VICE PRESIDENT | LANCE BRIDGES        | 10221 WATERIDGE CIRCLE<br>SAN DIEGO, CA 92121 USA |
| DIRECTOR       | PERRY SMITH          | 10221 WATERIDGE CIRCLE<br>SAN DIEGO, CA 92121 USA |
| DIRECTOR       | MATTHEW BAUER        | 10221 WATERIDGE CIRCLE<br>SAN DIEGO, CA 92121 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP            |                 | \$0.0000            | 5,000,000.00                                   | 2750000  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 2 Day of February, 2018 at 2:54:21 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By WILLIAM M COMER, JR

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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