

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Robert A. Migliaccio, Esq. Cameron & Mittleman, LLP 56 Exchange Terrace Providence, RI 02903	
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

	<del></del>			
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or	1b) - do not abbreviate or combine names			<u> </u>
1a. ORGANIZATION'S NAME				
Commerce Way Development Co., LLC		MIDDLE	IAME	SUFFIX
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SOFFIX
				OOUNTDY .
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
c/o Blish & Cavanaugh, 30 Exchange Terrace	Providence	RI	02903	USA
1d TAX ID#: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1 '	NIZATIONAL ID #, if any	
NOT REQUIRED IN ORGANIZATION 11 C	Rhode Island	<sub>1</sub> 1347	795	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one del	btor name (2a or 2b) - do not abbreviate or combine r	ames		
2a ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
2c MAILING ADDRESS	СПУ	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN   ADD'L INFO RE   2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID#, if any	
NOT REQUIRED IN ORGANIZATION				□none
RHODE ISLAND DEBTOR	(221)	_		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S 3a ORGANIZATION'S NAME	S/P) - insert only one secured party name (3a or 3b)			
Citizens Bank of Rhode Island	TFIRST NAME	MIDDLE	NAME	SUFFIX
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	100000		
	OUR	STATE	POSTAL CODE	COUNTRY
3c. MAILING ADDRESS	CITY		02903	USA
One Citizens Plaza	Providence	_RI_	02903	USA

All leases and rents as more particularly set forth on Exhibit A attached hereto and incorporated by reference.

S. ALTERNATIVE BESISTANTINE DESIGNATION IN APPRICATION IN APPRICAT	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILIN
6 This FINANCING STATEMENT is to be filed [for record] (or recorded) in	the REAL 7. To	TO REQUEST A SEARCH REPORT, FILE A UCC11
8. OPTIONAL FILER REFERENCE DATA		
To be filed with the Rhode Island Seci	retary of State.	

<sup>4.</sup> This FINANCING STATEMENT covers the following collateral

## EXHIBIT A

All of Debtor's right, title and interest in and to (i) all leases, subleases and tenancies, whether written or oral, now or hereafter existing with respect to any portion or portions of the premises ground leased by Debtor in the Town of Plymouth, Massachusetts situated at the intersection of McNair Way and Commerce Way, which premises may be more particularly described in Exhibit B attached hereto, together with all buildings and improvements now or hereafter constructed thereon (all of such premises being hereinafter collectively referred to as the "Premises"), together with any renewals or extensions thereof and leases, subleases and tenancies in substitution therefor (all of which are hereinafter referred to as the "Assigned Leases"), (ii) all rents and other payments of every kind due or payable and to become due and payable to the Debtor, its successors and assigns, as a result of any use, possession or occupancy of any portion or portions of the Premises, including, but not limited to, security deposits, tax or operating expense escalation payments, percentage rent, additional rent, or any other payments arising from any license, use permit or concession, (iii) all right, title and interest of the Debtor in and to any and all guarantees of the Assigned Leases, and (iv) any awards which may be made in respect of Debtor's interest in any of the Assigned Leases in any bankruptcy, insolvency or reorganization proceedings in any state or federal court.

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## **EXHIBIT "B"**

## (LEGAL DESCRIPTION OF LAND SUBJECT TO GROUND LEASE BETWEEN WATUPPA ENTERPRISES, INC. AND COMMERCE WAY DEVELOPMENT CO., LLC)

Premises:

A portion of Map 104, Lot 14K-152

Commerce Way & Plaza Way

Plymouth, MA

That certain lot or parcel of land with all the improvements thereon situated on the westerly side of Commerce Way and the Southerly side of Plaza Way, in the Town of Plymouth, County of Plymouth, and Commonwealth of Massachusetts, being shown and set forth as "Lease Area" on a plan entitled, "LEASE EXHIBIT B HAMPTON INN OUTPARCELS PLAZA WAY PLYMOUTH, MA" Dated November 6, 2006, by Cubellis Associates Inc., said lot consisting of a total area of 275,810 S.F. (6.33 Acres) which said Plan is recorded in the Land Evidence Records in the Plymouth County Registry of Deeds on November 14, 2006 at //-07 as Plan Number 06-/0/6