| HOO FINANCING CTATEMENT AMENDME  |                                  |  |                            |   |                  |
|--|----------------------------------|--|----------------------------|---|------------------|
| UCC FINANCING STATEMENT AMENDME  | :N I                             |  |                            |   |                  |
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER [Optional]   |                                  |  |                            |   |                  |
| Vickie Braga (401) 847-5500  |                                  |  |                            |   |                  |
| B. SEND ACKNOWLEDGMENT TO: [Name and Address]  |                                  |  |                            |   |                  |
| [  |                                  |  |                            |   |                  |
| Gregory Skoutas, Vice President  | '                                |  |                            |   |                  |
| NewportFed<br>100 Bellevue Avenue  |                                  |  |                            |   |                  |
| P.O. Box 210   |                                  |  |                            |   |                  |
| Newport, RI 02840  |                                  |  |                            |   |                  |
|  |                                  | THE ABOVE SPACE  | IC EOD =                   | n me acere nee  | CNLV             |
| 1a. INITIAL FINANCING STATEMENT FILE#  |                                  | THE ABOVE SPACE  |                            | FINANCING STATEMENT   |                  |
| 006499   |                                  |  | to b                       | e filed [for record] (or record<br>FATE RECORDS.            |                  |
| 2. TERMINATION: Effectiveness of the Financing Statement identified above is term  | minated with respe               | ct to security interest(s) if the Secured                        | Party authori              | zing this Termination Statem                                | ent.             |
| CONTINUATION: Effectiveness of the Financing Statement identified above with continued for the additional period provided by applicable law.                               | respect to securi                | y interest(s) of the Secured Party auth                          | orizing this Co            | ontinuation Statement is                                    |                  |
| ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address   | on of againage in it             | and Tay and tips aims are an in agricult                         | rin ilam O                 |   |                  |
|  |                                  |  |                            |   |                  |
| <ol> <li>AMENDMENT (PARTY INFORMATION): This amendment affects</li></ol>   |                                  | arty of record. Check only one of thes                           | e two boxes                |   |                  |
| CHANGE name and/or address: Give current record name in item 6a or 6b; also give r<br>name (if name change) in item 7a or 7b and/or new address (if address change) in ite |                                  | DELETE name: Give record name<br>to be deleted in item 6a or 6b. |                            | Diname: Complete item in 7a<br>i 7c; also complete items 7d |                  |
| 6. CURRENT RECORD INFORMATION:   |                                  |  |                            |   |                  |
| 6a. ORGANIZATION'S NAME  |                                  |  |                            |   |                  |
| OR CHADWICK, LLC  66. INDIVIDUAL'S LAST NAME  FIRST NAME   |                                  |  |                            |   | Lauraniu         |
| OU INDIVIDUAL'S EAST NAME  | FIRST NAME                       |  | MIDDLE N.                  | AME   | SUFFIX           |
| 7. CHANGED (NEW) OR ADDED INFORMATION:   | <u>, I</u>                       |  |                            |   |                  |
| 7a. ORGANIZATION'S NAME  |                                  |  |                            |   |                  |
|  |                                  |  |                            |   | T                |
| 7b. INDIVIDUAL'S LAST NAME   | FIRST NAME                       |  | MIDDLE N                   | AME   | SUFFIX           |
| 7c. MAILING ADDRESS  | CITY                             |  | STATE                      | POSTAL CODE   | COUNTRY          |
|  |                                  |  |                            |   |                  |
| 76. TAX ID #. SSN OR EIN ADD'L INFO RE ORGANIZATION ORGANIZATION OPENOR ISLAND DEBTOR  | 7f. JURISDICTION OF ORGANIZATION |  | 7g. OFIGAN                 | NIZATIONAL ID #, if any                                     | ☐ NONE           |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box.  | <u> </u>                         |  |                            |   |                  |
| Describe collateral deleted or added, or give entire restated collate  | eral description, or             | describe collateral assigned.                                    |                            |   |                  |
|  |                                  |  |                            |   |                  |
|  |                                  |  |                            |   |                  |
|  |                                  |  |                            |   |                  |
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|  |                                  |  |                            |   |                  |
|  |                                  |  |                            |   |                  |
|  |                                  |  |                            |   |                  |
| NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEN<br>collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, che                | NDMENT (name                     | of assignor, if this an Assignment). If                          | this is an Am<br>Amendment | endment authorized by a Di                                  | ebtor which adds |
| 9a. ORGANIZATION'S NAME  |                                  |  |                            |   |                  |
| Newport Federal Savings Bank   | т                                |  |                            |   | T                |
| 9b. INDIVIDUAL'S LAST NAME   | FIRST NAME                       |  | MIDDLE N                   | AME   | SUFFIX           |
| 10. OPTIONAL FILER REFERENCE DATA  |                                  |  |                            |   | <u></u>          |