

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] John K. Britt, Esquire (617) 723-9800	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Barron & Stadfeld, P.C. 100 Cambridge Street, Suite 1310 Boston, MA 02114	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Santurri		FIRST NAME Eugene	MIDDLE NAME Anthony	SUFFIX
1c. MAILING ADDRESS 178 Gentian Avenue		CITY Providence	STATE RI	POSTAL CODE 02908	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Greenpoint Mortgage Funding, Inc.					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 2300 Brookstone Centre Parkway		CITY Columbus	STATE MA	POSTAL CODE 31309	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

See Schedule 1 attached hereto and made a part hereof.

5. ALTERNATIVE DESIGNATION (if applicable):		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA 20209-1269, HM, 0091247965							

Loan No. 0091247965

Return to: John K. Britt, Esq.
BARRON & STADFELD, P.C.
100 Cambridge Street, Suite 1310
Boston, MA 02114
File No. 20209-1269

SCHEDULE 1

FINANCING STATEMENT
OF
E. Anthony Santurri
(DEBTOR)
AND
GreenPoint Mortgage Funding, Inc.
(SECURED PARTY)

46-48 Waterman Avenue, North Providence, Rhode Island 02904
(the "Property")

The following property (the "personal property"), and all additions, accessions, substitutions, and replacements thereto and thereof, all products therefrom and proceeds thereof (both cash and non-cash): all fixtures, furnishings, equipment, machinery, (but excluding moveable construction equipment) accounts, contract rights, documents, instruments, proceeds of insurance, general intangibles and articles of personal property owned by the Debtor which are attached to, stored at, appurtenant to or used in connection with the Property, together with any and all additions, accessions or replacements thereto and substitutions therefor; all proceeds of any character from the sale, exchange, or other disposal of said fixtures, furnishings, equipment or articles of personal property; all present and future rents, issues and profits of the said Property; all prior, pending and future tax abatements thereon and all leases and tenancies affecting the Property; and all contracts, permits and licenses respecting the use, operation and maintenance of the Property, and including (without limitation, express or implied), the following: (1) all inventory, including all goods, raw materials, parts, work in process, finished and otherwise, and other tangible personal property acquired and held by Debtor for processing, sale or use or consumption in Debtor's business; (2) all machinery, equipment, (but excluding moveable construction equipment) motor vehicles, furniture, furnishings, fixtures, tools, signs, appliances and supplies of goods and materials of every type, nature and description, including (without limitation, express or implied) all such items however the same are at any time installed or placed and used within the Property; (3) all leasehold estates and rights, title and interests herein; (4) all general intangibles, including (without limitation, express or implied), name, goodwill, customer lists, trade secrets, copyrights, trademarks, patents, licenses, permits and governmental authorizations; and all accounts and accounts receivable, contract rights, documents, instruments, chattel paper; and all construction, engineering, architectural, sales, marketing and other

contracts, rights, plans, surveys, documents, books, records and other matters applicable to the Property and all other general intangibles of every type, nature and description, including, without limiting the generality of the foregoing, all condominium documents and plans relating thereto, all purchase and sale agreements relating to the units to be sold at the Property, and all deposits paid on account thereof; (5) all claims for any federal, state, county or municipal tax refund, rebate or allowance, and all awards or claims for damages arising from eminent domain takings or proceedings; (6) all items of property, deposits and credits of Debtor in the actual or constructive possession of the Secured Party, whether in safe keeping, custodial, agency or other manner of holding; (7) all other assets of every type, nature and description used or usable, directly or indirectly, in the operation by Debtor of any of its present or future business activities, including (without limitation, express or implied) the business of operating the Property.