

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [Optional] Margaret E. Sheridan 401-295-2588	
B. SEND ACKNOWLEDGMENT TO: [Name and Address] Wm. C. Rogers, Esq. 245 Tower Hill Road N. Kingstown, RI 02852	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME Jenkins		FIRST NAME Ronald		MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 278 Sheffield Hill Road		CITY Exeter		STATE RI	POSTAL CODE 02822
				COUNTRY USA	
1d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any ☐ NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME: - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
				COUNTRY	
2d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any ☐ NONE	

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR					
3b. INDIVIDUAL'S LAST NAME Jones		FIRST NAME Russell		MIDDLE NAME W.	SUFFIX
3c. MAILING ADDRESS P.O. Box 756		CITY N. Kingstown		STATE RI	POSTAL CODE 02852
				COUNTRY USA	

4. This FINANCING STATEMENT covers the following collateral:

1982 Harley Davidson FXE, VIN# 1HD 1BAK11 BY049320
(See Exhibit A)

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. TO REQUEST A SEARCH REPORT, FILE A UCC11

8. OPTIONAL FILER REFERENCE DATA:

6/29/05

I RONNIE A JINKENS SELL RUSSELL W. JONES

A 1981 HARLEY DAVIDSON

THIS SALE IS FOR COLLATERAL ON
BORROWING THE SUM OF THREE THOUSAND DOLLARS
\$3000.00 AND WILL BE NULLIFIED UPON
REPAYMENT OF THE \$3000.00 BORROWED

REPAYMENT OF
LOAN WILL BE
NO LATER THAN
AUGUST 31, 2005

SERIAL # - HD 1BAK11B8049320

MILEAGE - 103,116

COLOR - RED

RONNIE JINKENS
278 SHEPHERD HILL RD
EXETER, N.H.
02822

Sandra J. Heilmann

MY COMMISSION EXPIRES 24 May 07

SANDRA J. HEILMANN
NOTARY PUBLIC