| FOL<br>A. N<br>G   | LOW INSTRUCTION IN THE REPLACE OF CO.               | ING STATE TIONS (front and CONTACT AT FILER [O] (401) 331-909 MENT TO: [Name a e of Gordon D m House Stree ce, RI 02903 | back) CAREFULLY  otional]  OO  nd Address]   |  |  |                                 |  |                                |  |
|--|---|---|--|--|--|---------------------------------|--|--------------------------------|--|
|  | L   |   |  |  | THE ABOVE COA  | NE 10 EAD                       | EII INC OEEICE 110   | SE ONLY                        |  |
| 1. DI  | EBTOR'S EXACT F   | ULL LEGAL NAME  | - Insert only one debter name (1a or   | 1b) - do not abbrevia                          |  | JE IS FUR                       | FILING OFFICE US   | E UNLY                         |  |
|  | Olneyville Housing Corporation  |   |  |  |  |                                 |  |                                |  |
| QR   | 1b. INDIVIDUAL'S LAST NAME  |   |  | FIRST NAME                                     |  | MIDDLE NAME                     |  | SUFFIX                         |  |
| 1c. MAILING ADDRESS One Curtis Street  |   |   |  | orry Providence                                |  | STATE<br>RI                     | POSTAL CODE<br>02909   | COUNTRY                        |  |
| 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION NOT REQUIRED IN ORGANIZATION NO Profit Corp. |   |   |  | 1f. JURISDICTION OF ORGANIZATION               |  | 1g. ORGANIZATIONAL ID #, if any |  |                                |  |
| RHODE ISLAND DEBTOR Non-Profit Corp.  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME: - insert only one di     |   |   |  | Rhode Island                                   |  | 51555 NONE                      |  |                                |  |
|  | 2a. ORGANIZATION'S  |   |  |  |  | , man res                       |  |                                |  |
| ΩĦ   | 2b. INDIVIDUAL'S LAST NAME  |   |  | FIRST NAME                                     |  | MIDDLE NAME                     |  | SUFFIX                         |  |
| 2c. MAILING ADDRESS  |   |   |  | CITY   |  | STATE                           | POSTAL CODE  | COUNTRY                        |  |
| NO   | IX 1D #: SSN OR EIN<br>OT REQUIRED IN<br>HODE ISLAND                                    | ADD'L INFO RE<br>ORGANIZATION<br>DEBTOR   | 2e. TYPE OF ORGANIZATION   | 21. JURISDICTION                               | N OF ORGANIZATION  | 2g. ORG                         | ANIZATIONAL ID #, if any   | NONE                           |  |
|  | CURED PARTY'S   | NAME: (or NAME of T   | OTAL ASSIGNEE of ASSIGNOR S/P  | ) - insert only one sec                        | cured party name (3a or 3b)  |                                 |  |                                |  |
|  | l   | organization's name<br>Providence Economic Development Partnership, Inc.  |  |  |  |                                 |  |                                |  |
| QB   | 3b. INDIVIDUAL'S LAST NAME  |   |  | FIRST NAME                                     |  | MIDDLE NAME                     |  | SUFFIX                         |  |
| 3c. MAILING ADDRESS  |   |   |  | CITY   |  | STATE POSTAL CODE               |  | COUNTRY                        |  |
|  | 00 Westminste   | er Street   |  | Providence                                     |  | Ri                              | 02903  | COUNTRY                        |  |
| De<br>all<br>ac<br>an<br>pre   | ebtor hereby a<br>of Debtor's ri<br>equired or aris<br>id other perso<br>operty located | ght, title and ir<br>ing, and all pro<br>nal property, i  | edges to Secured Panterest in and to all or<br>oducts and proceeds<br>n each case used or<br>e Street, Providence, | f the followir<br>thereof: all<br>useful in co | ng, whether now of<br>fixtures, furniture,<br>nnection with, or I                                | wned or<br>equipme<br>ocated o  | existing, or herent, furnishings, r to be located or the second or the s | eafter<br>inventory<br>on, the |  |
| 5 AT   | TEDMATINE DECK  | SNATION III.  | 1. Tuccera room  | NOTIFE (SOLICE STATE )                         |  |                                 | Пиолем П   | IOO EU                         |  |
|  | <i></i>   | SNATION [if applicable<br>EMENT is to be filed [for   | ]: [] LESSEE/LESSOR  | IGNEE/CONSIGNOF                                | OR BAILEE/BAILOR SELLER/BUYER AGLIEN NON-UCC FILING  7. TO REQUEST A SEARCH REPORT, FILE A UCC11 |                                 |  |                                |  |
|  | ESTATE RECORDS.   | Attach Addendum (if ap  | plicablej  |  | To The Gold TA OL  |                                 | 2,   |                                |  |
| 8. OF  | TIONAL FILER RE   | FERENCE DATA:   |  |  |  |                                 |  |                                |  |

## **EXHIBIT A**

Debtor:

**Olneyville Housing Corporation** 

**Secured Party:** 

Providence Economic Development Partnership, Inc.

## Description of Collateral

- A. Equipment. All equipment, machinery, chattel, tools, dies, jigs, molds, parts, machine tools, furniture and fixtures, of every nature, presently existing or hereafter acquired, located at 66 Chaffee Street, Providence, Rhode Island (the "Secured Property"), including, without limitation the generalty above, the items of personal property itemized and set forth within this Exhibit "A", and all additions and accessories thereto and substitutions therefore and all parts and equipment which may be attached to or necessary to the operation and use of such personal property or fixtures, whether or not the same shall be deemed to be affixed to real property, and all rights under the or arising out of present or future contracts relating to the foregoing (the "Equipment").
- B. Inventory. All inventories of every nature, presently existing or hereafter acquired, located at the Secured Property, including all goods intended for sale or lease or to be furnished under contracts of service, all raw materials, work in progress and finished goods, any and all rejected and/or returned goods and all supplies, materials and products or every nature and description used or usable in connection with the manufacture, packing, shipping, advertising, selling, leasing or furnishing of such goods, and the proceeds thereof and also includes Inventory as defined in the UCC (the "Inventory").
- C. Records. All books, correspondence, credit files, records and other documents relating to the above described types of property, including, without limitation, all tapes, cards, runs and other papers and documents in the possession or control of Debtor, or any Affiliate or Subsidiary or them or any computer service bureau.
- D. Insurance Policies. All rights in, to and under policies of insurance, including claims or rights to payment and proceeds heretofore or hereafter arising therefrom, with respect to the above described types of property, including, without limitation, policies required to be maintained.
- E. Proceeds of Condemnation. All rights in, to and under, and claims or rights to payment and proceeds arising out of any taking by any public and/or quasi-public governmental authority by way of condemnation and/or any other form of the exercise by such authority of its powers of eminent domain.
- F. Proceeds and Products. All proceeds and all products of all collateral described above.
  - G. Definitions. All terms used herein are as described in the UCC.
- H. "UCC" means the Uniform Commercial Code of the State of Rhode Island in effect from time to time