| *  | U C  | C 3 *<br>STATEMENT AMENDMEN   | JT                               |  |   |   |  |  |
|--|--|---|----------------------------------|--|---|---|--|--|
| FOLLO'   | W INSTRUCTIONS (   | ront and back) CAREFULLY  |                                  | <b>-</b>   |   |   |  |  |
| A. NA  | ME & PHONE OF COM  | TACT AT FILER [optional]  |                                  | Ì  |   |   |  |  |
| B. SE  | ND ACKNOWLEDGM   | ENT TO: (Name and Address)  |                                  |  |   |   |  |  |
|  | LBANK BHO  | DDE ISLAND  | _                                |  |   |   |  |  |
| 1  |  | S HEAD PLACE  |                                  |  |   |   |  |  |
|  |  | NCE, RI 02903   |                                  |  |   |   |  |  |
| 1  |  |   |                                  | Ì  |   |   |  |  |
|  | I  |   | _                                |  | 0040E (C E0E                            | FILING OFFICE USE                                       | ONLY                                     |  |
| 4= (5)   | TIAL FINANCING STATE   | MENT FILE #   | "                                | THE ABOVE  | 1b This                                 | FINANCING STATEMENT<br>filed (for record) (or record    | AMENDMENT is                             |  |
| #O1  | 0970 6-14-02   | @11·59PM  |                                  |  | REAL                                    | ESTATE RECORDS  |  |  |
| 2.   | TERMINATION: Effect  | tiveness of the Financing Statement identified above activeness of the Financing Statement identified ab  | is terminated with               | respect to security interest(s) of                     | the Secured Party<br>cured Party author | izing this Continuation Sta                             | tement is                                |  |
| -  | continued for the addition   | nal period provided by applicable law.  |                                  |  |   |   |  |  |
|  | 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.  ANSARMENT (RARTY INFORMATION): This Amendment affects   Debtor or Secured Party of record. Check only one of these two boxes. |   |                                  |  |   |   |  |  |
| 5. AN  | IENDMENT (PARTY)   | NFORMATION): This Amendment affects [ ] I<br>og three boxes <u>and</u> provide appropriate information in   |                                  |  |   |   |  |  |
| Als  | o check <u>one</u> of the following change name and/or a   | ig three doxes <u>and provide appropriate from</u><br>ddress: Give current record name in item 6a or 6b; a<br>litem 7a or 7b and/or new address (if address chang | ilso give new<br>ne) in item 7c. | DELETE name: Give record to be deleted in item 6a or 6 | I name ADI<br>b. iten                   | D name: Complete item 7a<br>n 7c; also complete items 7 | or 7b, and also<br>d-7g (if applicable). |  |
| 6. ÇL  | name (if name change) in<br>JRRENT RECORD INFO   | RMATION:  |                                  |  |   |   |  |  |
| 6a. ORGANIZATION'S NAME  |  |   |                                  |  |   |   |  |  |
| OB 6   | 6b. INDIVIDUAL'S LAST NAME   |   |                                  | FIRST NAME   |   | IAME  | SUFFIX                                   |  |
|  | VILLA  |   | SHAR                             | SHARON   |   | Α   |  |  |
|  | ANGED (NEW) OR AD  |   |                                  |  |   |   |  |  |
|  |  |   | leseer NAM                       | ISIDST NAME  |   | MIDDLE NAME SUFFI                                       |  |  |
| QB -   | 76. INDIVIDUAL'S LAST NAME   |   | FIRST NAM                        | FIRST NAME   |   |   |  |  |
| 7c. M  | 7c. MAILING ADDRESS  |   | CITY                             | CITY   |   | POSTAL CODE   | COUNTRY                                  |  |
|  | ROSS STREE   | T   | HOPE                             |  | MA<br>70 OBG                            | 01747<br>ANIZATIONAL ID #, if any                       | <u> </u>                                 |  |
|  | AX ID #: S\$N OR EIN<br>NOT REQUIRED IN  | ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION   | RI                               | ICTION OF ORGANIZATION                                 | 79. 0110                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                 | NONE                                     |  |
| 0 1  | RHODE ISLAND   | DEBTOR  ERAL CHANGE): check only one box.   |                                  | *  |   |   | (a)_                                     |  |
| - De   | escribe collateral del   | eted or added, or give entire restated colla  | ateral description,              | or describe collateral ass                             | igned.                                  |   |  |  |
|  | <del></del> .  |   |                                  |  |   |   |  |  |
|  |  |   |                                  |  |   |   |  |  |
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|  |  |   |                                  |  |   |   |  |  |
|  |  |   |                                  |  |   |   |  |  |
| -  | MIT OF SECURED   | PARTY OF RECORD AUTHORIZING THIS  | AMENDMENT                        | (name of assignor, if this is an A                     | ssignment). If this                     | is an Amendment authorize                               | d by a Debtor which                      |  |
| <ol> <li>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Assignment if this is an Assignment and adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing</li> </ol> |  |   |                                  |  |   | orizing this Amendment.                                 |  |  |
|  | 9a. ORGANIZATION'S I   |   |                                  |  |   |   |  |  |
| QΒ   | BANK RHOD  | NAME  | FIRST NA                         | AME  | MIDDLE                                  | E NAME  | SUFFIX                                   |  |
| •  |  |   | ļ<br>-                           |  |   | <u> </u>  |  |  |
| 10.  | OPTIONAL FILER REFER   | ENCE DATA   |                                  |  |   |   |  |  |

RI SECRETARY OF STATE