

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (Optional) BRIAN C. COURTNEY, ESQ. 860 549 1000
B. SEND ACKNOWLEDGMENT TO: [Name and Address] BRIAN C. COURTNEY, ESQ. ROME MCGUIGAN, P.C. ONE STATE STREET HARTFORD, CT 06103 860 549 1000

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME JA SMITHFIELD INVESTMENT REALTY, LLC							
1b. INDIVIDUAL'S LAST NAME					FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 55 PINE STREET			CITY PROVIDENCE	STATE RI	POSTAL CODE 02903	COUNTRY USA	
1d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION RHODE ISLAND	1g. ORGANIZATIONAL ID #, if any 160529		<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME: - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME							
2b. INDIVIDUAL'S LAST NAME					FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
2d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME CITIZENS BANK NEW HAMPSHIRE							
3b. INDIVIDUAL'S LAST NAME					FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 875 ELM STREET			CITY MANCHESTER	STATE NH	POSTAL CODE 03101	COUNTRY USA	

4. This FINANCING STATEMENT covers the following collateral:

ALL ASSETS OF THE DEBTOR, INCLUDING INVENTORY, RECEIVABLES AND EQUIPMENT.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) **7. TO REQUEST A SEARCH REPORT, FILE A UCC11**

8. OPTIONAL FILER REFERENCE DATA: