

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | |
|--|--|
| A. NAME & PHONE OF CONTACT AT FILER [Optional] Stephanie P. Thomas (401) 632-0911 | |
| B. SEND ACKNOWLEDGMENT TO: [Name and Address] Law Office of Joseph M. DiOrio, Inc. 10 Dorrance Street, Suite 1200 Providence, RI 02903 | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | | |
|---|---|--|---|--|-----------------------------|-----------------------|
| 1a. ORGANIZATION'S NAME Hannibal SCT Realty, LLC | | | | | | |
| OR | | 1b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 1c. MAILING ADDRESS 35 Succotash Road | | | CITY Wakefield | STATE RI | POSTAL CODE 02879 | COUNTRY USA |
| 1d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION LLC | 1f. JURISDICTION OF ORGANIZATION RHODE ISLAND | 1g. ORGANIZATIONAL ID #, if any 162309 <input type="checkbox"/> NONE | | |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME: - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | | | |
|---|---|----------------------------|----------------------------------|--|-------------|---------|
| 2a. ORGANIZATION'S NAME | | | | | | |
| OR | | 2b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 2c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY |
| 2d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE | | |

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | | | |
|--|--|----------------------------|-------------------------|--------------------|-----------------------------|-----------------------|
| 3a. ORGANIZATION'S NAME The Washington Trust Company | | | | | | |
| OR | | 3b. INDIVIDUAL'S LAST NAME | | FIRST NAME | MIDDLE NAME | SUFFIX |
| 3c. MAILING ADDRESS 23 Broad Street | | | CITY Westerly | STATE RI | POSTAL CODE 02891 | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral:

All assets of the Debtor now existing and hereafter acquired and all proceeds thereof including, without limitation, the collateral described in Exhibit A attached hereto and made a part hereof.

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING**6.** ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]**7. TO REQUEST A SEARCH REPORT, FILE A UCC11****8. OPTIONAL FILER REFERENCE DATA:****Filed with Rhode Island Secretary of State**

Exhibit A

UCC Financing Statement

DEBTOR:

Hannibal SCT Realty, LLC
35 Succotash Road
Wakefield, Rhode Island 02879

SECURED PARTY:

THE WASHINGTON TRUST COMPANY
23 Broad Street
Westerly, Rhode Island 02891

“Collateral” shall mean all now owned and hereafter acquired assets of Debtor including without limitation all Accounts (including without limitation Health Care Receivables), Chattel Paper (including Electronic Chattel Paper and Tangible Chattel Paper), Commercial Tort Claims, Consumer Goods, Deposit Accounts, Documents, Equipment, Farm Products, Fixtures, General Intangibles (including without limitation Payment Intangibles and Software), Goods, Instruments (including without limitation Promissory Notes), Inventory, Investment Property, Letter-of-Credit Rights; books and records; supporting obligations; hotel, food service, liquor and victualling licenses; franchise agreements and management contracts; contract rights or rights to the payment of money, trademarks, service marks, tradenames, licenses, copyrights, patents and trade secrets (including without limitation claims by Debtor against third parties for infringement thereof); policies and certificates of insurance and all amounts payable to Debtor or rights of Debtor under or with respect to any such insurance, including, without limitation, all proceeds, refunds and premium rebates, whether any such proceeds, refunds and premium rebates, arise out of any of the foregoing, or otherwise; rents, revenues, hotel room receipts, parking lot revenues, money, cash or other property; federal, state and local tax refunds and/or abatements to which Debtor is, or shall become, entitled, no matter how or when arising, including, but not limited to, any carryback tax refunds; all liens, guarantees, rights, remedies and privileges pertaining to any of the foregoing, including the right of stoppage in transit; goodwill; municipal, state or federal licenses and permits on which Debtor now is or may hereafter be named or in which Debtor now has or may hereafter have an interest; and all Proceeds of any of the foregoing.

Certain of said assets may be or become fixtures on the real property owned by Debtor located on South County Trail in the Town of Exeter, Rhode Island, commonly referred to as Lots 12 and 13 of Block 6 on Assessor's Plat 76), and more particularly described on Exhibit B attached hereto and incorporated herein by reference.

As used herein the terms "Accounts", "Chattel Paper", "Commercial Tort Claim", "Consumer Goods", "Deposit Accounts", "Documents", "Electronic Chattel Paper", "Equipment", "Farm Products", "Fixtures", "General Intangibles", "Goods", "Health Care Receivables", "Instruments", "Inventory", "Investment Property", "Letter-of-Credit Rights", "Payment Intangibles", "Promissory Notes", "Proceeds", "Software" and "Tangible Chattel Paper" shall have the meaning assigned to each in the Uniform Commercial Code in effect in the State of Rhode Island.

EXHIBIT B

PARCEL 1 (A.P. 76, Block 6, Lot 12)

That certain parcel or tract of land, together with all buildings and improvements thereon, situated on the northwesterly side of South County Trail, in the Town of Exeter and State of Rhode Island, bounded and described as follows:

Beginning at an iron rod in the northwesterly line of said South County Trail as established by R.I. Highway Plat No. 344, opposite and eighty and 00/100 (80.00') feet right of Station 578+61.49 on the centerline of said South County Trail;

Thence, leaving said northwesterly line, running in a general northwesterly direction, a distance of three hundred twenty-eight and 35/100 (328.35') feet to an iron rod, said point being the most northerly corner of the herein described parcel;

Said last course being bounded northeasterly by other lands now or formerly of Carbon Technology, Inc.

Thence, turning an interior angle to the right of 96° 08' 39" and running in general southwesterly direction, a distance of two hundred fifty-six and 14/100 (256.14') feet to an iron rod, said point being on the northeasterly right-of-way of Raymond Potter Lane;

Said last course being bounded northwesterly by land now or formerly of Gregory G. Allen Sr.

Thence, turning an interior angle to the right of 104° 17' 10" and running in general southerly direction along said northeasterly right-of-way of Raymond Potter Lane, a distance of one hundred ninety-one and 00/100 (191.00') feet to an iron rod;

Thence, turning an interior angle to the right of 168° 36' 18" and running in general southeasterly direction along said northeasterly right-of-way of Raymond Potter Lane, a distance of twenty-six and 98/100 (26.98') feet to an iron rod;

Said last 2 courses being bounded northeasterly by said Raymond Potter Lane.

Thence, leaving said northeasterly right-of-way, turning an interior angle to the right of 80° 51' 29" and running in general northeasterly direction, a distance of eighty-seven and 53/100 (87.53') feet to a point;

Thence, turning an interior angle to the right of 274° 26' 36" and running in general southeasterly direction, a distance of one hundred fifty and 73/100 (150.73') to a point on said northwesterly line of South County Trail, said point being at the most southerly corner of the herein described parcel;

Said last 2 courses being bounded southeasterly and southwesterly by land now or formerly of Dorothy E. Chase.

Thence, turning an interior angle to the right of 85° 39' 48" and running in a general northeasterly direction along said northwesterly line of South County Trail, a distance of two hundred forty-nine and 44/100 (249.44') feet to an iron rod at the Point and Place of Beginning.

Said last course forms an interior angle with said first course of 90° 00' 00".

The herein described parcel contains 2.14 acres

Meaning and intending to describe LOT 12, that certain parcel identified as land now or formerly owned by CARBON TECHNOLOGY, INC. on that certain plan entitled "ALTA SURVEY PLAN FOR HANNIBAL DEVELOPMENT COMPANY, LLC LOCATED AT 659 SOUTH COUNTY TRAIL EXETER, R.I. 02822" SCALE: 1" = 50' SHEET 1 OF 1 DATED 3/29/2007 AMERICAN ENGINEERING, INC. DANIEL R. COTTA PROFESSIONAL LAND SURVEYOR.

EXHIBIT B (Continued)

PARCEL 2 (A.P. 76, Block 6, Lot 13)

That certain parcel or tract of land, together with all buildings and improvements thereon, situated on the northwesterly side of South County Trail, in the Town of Exeter and State of Rhode Island, bounded and described as follows:

Beginning at an iron pin in the northwesterly line of said South County Trail as established by R.I. Highway Plat No. 344, opposite and eighty and 00/100 (80.00') feet right of Station 572+74.90 on the centerline of said South County Trail;

Thence, leaving said northwesterly line, running in a general northwesterly direction, a distance of two hundred eighty-seven and 06/100 (287.06') feet to a point, said point being at the centerline of the beginning of a stone wall;

Thence, turning an interior angle to the right of 273° 59' 12" and running along said centerline of said stone wall, a distance of one hundred forty-eight and 72/100 (148.72') feet to a drill hole in said stone wall;

Said last 2 courses being bounded northeasterly and southeasterly by land now or formerly of Freida Spitz.

Thence, turning an interior angle to the right of 90° 00' 00" and leaving said stone wall, a distance of two hundred thirty-nine and 01/100 (239.01') feet to an iron rod, said point being the most northerly corner of the herein described parcel;

Said last course being bounded northeasterly by land now or formerly of Glen R. and Gina N. Marks.

Thence, turning an interior angle to the right of 87° 10' 32" and running in a general southwesterly direction, a distance of five hundred eighty-two and 87/100 (582.87') feet to an iron rod;

Said last course being bounded northwesterly by land now or formerly of Edward J. Soars, Jr. and Paula J. Soars.

Thence, turning an interior angle to the right of 91° 09' 24" and running in a general southeasterly direction, a distance of two hundred sixteen and 03/100 (216.03') feet to an iron rod;

Thence, turning an interior angle to the right of 273° 49' 31" and running in a general southwesterly direction, a distance of one hundred sixty-one and 00/100 (161.00') feet to an iron rod;

Said last 2 courses being bounded southwesterly and northwesterly by land now or formerly of Gregory G. Allen Sr.

Thence, turning an interior angle to the right of 83° 51' 21" and running in a general southeasterly direction, a distance of three hundred twenty-eight and 35/100 (328.35') feet to a drill hole on said northwesterly line of South County Trail, said point being at the most southerly corner of the herein described parcel;

Said last course being bounded southeasterly by other lands now or formerly of Carbon Technology, Inc.

Thence, turning an interior angle to the right of 90° 00' 00" and running in a general northeasterly direction along said northwesterly line of South County Trail, a distance of five hundred eighty-six and 59/100 (586.59') feet to an iron rod at the Point and Place of Beginning.

Said last course forms an interior angle with said first course of 90° 00' 00".

EXHIBIT A (Continueud)

The herein described parcel contains 7.12 acres
Meaning and intending to describe LOT 13, that certain parcel identified as land now or formerly
owned by CARBON TECHNOLOGY, INC. on that certain plan entitled "ALTA SURVEY
PLAN FOR HANNIBAL DEVELOPMENT COMPANY, LLC LOCATED AT 659 SOUTH
COUNTY TRAIL EXETER, R.I. 02822" SCALE: 1" = 50' SHEET 1 OF 1 DATED 3/29/2007
AMERICAN ENGINEERING, INC. DANIEL R. COTTA PROFESSIONAL LAND
SURVEYOR.