

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [Optional]	
RONALD THIBAUDEAU	
B. SEND ACKNOWLEDGMENT TO: [Name and Address]	
WOODLAWN FEDERAL CREDIT UNION 744 MAIN STREET PAWTUCKET, RI 02860	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
WHEELER		ROBERT	O	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
56 AMANCIO STREET		WAKEFIELD	RI	02879
1d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	
			1g. ORGANIZATIONAL ID #: if any	
			☐ NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME: - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	
			2g. ORGANIZATIONAL ID #: if any	
			☐ NONE	

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
WOODLAWN FEDERAL CREDIT UNION				
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
744 MAIN STREET		PAWTUCKET	RI	02860

4. This FINANCING STATEMENT covers the following collateral:

2000 23' BOSTON WHALER C/C OURTRAGE HULL #BWCAK488E000
2007 HONDA OUTBOARD ENGINE SERIAL #BAGJ1500921
2000 23' LONG TRAILER SERIAL #1LGN6JX23Y1P15011

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [(for record) (or recorded)] in the REAL ESTATE RECORDS. Attach Addendum [(if applicable)]

7. TO REQUEST A SEARCH REPORT, FILE A UCC11

8. OPTIONAL FILER REFERENCE DATA: