

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [Optional] RONALD THIBAUDEAU	
B. SEND ACKNOWLEDGMENT TO: [Name and Address] WOODLAWN FEDERAL CREDIT UNION 744 MAIN STREET PAWTUCKET, RI 02860	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME WHEELER		FIRST NAME ROBERT	MIDDLE NAME O
1c. MAILING ADDRESS 56 AMANCIO STREET		CITY WAKEFIELD	STATE RI
2d. TAX ID #, SSN OR EIN NOT REQUIRED IN RHODE ISLAND		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION
1f. JURISDICTION OF ORGANIZATION RI		1g. ORGANIZATIONAL ID #, if any 02879	
☐ NONE			

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
2c. MAILING ADDRESS		CITY	STATE
2d. TAX ID #, SSN OR EIN NOT REQUIRED IN RHODE ISLAND		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION
1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any	
☐ NONE			

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME WOODLAWN FEDERAL CREDIT UNION			
OR			
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
3c. MAILING ADDRESS 744 MAIN STREET		CITY PAWTUCKET	STATE RI
		POSTAL CODE 02860	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

2000 23' BOSTON WHALER C/C OURTRAGE HULL #BWCAK488E000
2007 HONDA OUTBOARD ENGINE SERIAL #BAGJ1500921
2000 23' LONG TRAILER SERIAL #1LGN6JX23Y1P15011

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG LIEN ☐ NON-UCC FILING	
6. ☐ This FINANCING STATEMENT is to be filed [(for record) (or recorded)] in the REAL ESTATE RECORDS. Attach Addendum [(if applicable)]	7. TO REQUEST A SEARCH REPORT, FILE A UCC11
8. OPTIONAL FILER REFERENCE DATA:	