

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                               |                                                                                                                                      |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| A. NAME & PHONE OF CONTACT AT FILER [Optional]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                               |                                                                                                                                      |                     |
| B. SEND ACKNOWLEDGMENT TO: [Name and Address]<br><br>RBS Asset Finance, Inc.<br>189 Canal Street<br>Providence, RI 02903                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                               |                                                                                                                                      |                     |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                               |                                                                                                                                      |                     |
| 1a. INITIAL FINANCING STATEMENT FILE#<br><b>701256 RI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                               | 1b. <input type="checkbox"/> THE FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. |                     |
| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) if the Secured Party authorizing this Termination Statement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                               |                                                                                                                                      |                     |
| 3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                               |                                                                                                                                      |                     |
| 4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                               |                                                                                                                                      |                     |
| 5. AMENDMENT (PARTY INFORMATION): This amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes..<br>Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7.<br><input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item in 7a or 7b, and also item 7c, also complete items 7d-7g (if applicable). |                                   |                                                               |                                                                                                                                      |                     |
| 6. CURRENT RECORD INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                               |                                                                                                                                      |                     |
| 6a. ORGANIZATION'S NAME<br><b>OR Inland Waters, Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                               |                                                                                                                                      |                     |
| 6b. INDIVIDUAL'S LAST NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | FIRST NAME                                                    | MIDDLE NAME                                                                                                                          | SUFFIX              |
| 7. CHANGED (NEW) OR ADDED INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                               |                                                                                                                                      |                     |
| 7a. ORGANIZATION'S NAME<br><b>OR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                               |                                                                                                                                      |                     |
| 7b. INDIVIDUAL'S LAST NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | FIRST NAME                                                    | MIDDLE NAME                                                                                                                          | SUFFIX              |
| 7c. MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | CITY                                                          | STATE                                                                                                                                | POSTAL CODE COUNTRY |
| 7d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION                                      | 7f. JURISDICTION OF ORGANIZATION                                                                                                     |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   | 7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |                                                                                                                                      |                     |

**8. AMENDMENT (COLLATERAL CHANGE):** check only one box.Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.**SUBORDINATION**

The secured party identified below hereby subordinates its interest to the interest of RBS Asset Finance, Inc. 189 Canal Street, Providence, RI 02903, with respect to Equipment listed on Schedule A hereto, including software, embedded therein or otherwise.

**2829/2/TC**

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|-------------|--------|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment. |  |            |             |        |
| 9a. ORGANIZATION'S NAME<br><b>OR Citizens Bank of Rhode Island</b>                                                                                                                                                                                                                                                                                         |  |            |             |        |
| 9b. INDIVIDUAL'S LAST NAME                                                                                                                                                                                                                                                                                                                                 |  | FIRST NAME | MIDDLE NAME | SUFFIX |

**10. OPTIONAL FILER REFERENCE DATA**