

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [Optional] MARISA BARTO 800-433-7098
B. SEND ACKNOWLEDGMENT TO: [Name and Address] MATCO TOOLS 4403 ALLEN RD STOW OH 44224

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names					
1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME WALKER		FIRST NAME JOSEPH		MIDDLE NAME E	SUFFIX 2
1c. MAILING ADDRESS 29 WILLARD ST		CITY WARWICK		STATE RI	POSTAL CODE 02889
1d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND		1e. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION USA	
1g. ORGANIZATIONAL ID #, if any					☒ NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME: - insert only one debtor name (2a or 2b) - do not abbreviate or combine names					
2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
2d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND		2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION USA	
2g. ORGANIZATIONAL ID #, if any					☐ NONE
3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)					
3a. ORGANIZATION'S NAME NMTC INC D/B/A MATCO TOOLS					
OR					
3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 4403 ALLEN RD		CITY STOW		STATE OH	POSTAL CODE 44224
COUNTRY USA					

4. This FINANCING STATEMENT covers the following collateral:

ALL TOOLS AND EQUIPMENT NOW OWNED BY DEBTOR FOR USE IN DEBTOR'S TRADE OR BUSINESS
TOGETHER WITH ANY AND ALL SIMILAR TOOLS AND EQUIPMENT HEREAFTER ACQUIRED.

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG.LIEN ☐ NON-UCC FILING	
6. ☐ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. TO REQUEST A SEARCH REPORT, FILE A UCC11
8. OPTIONAL FILER REFERENCE DATA: N070502677	