

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Leslie H. Rudnick, Esquire (617) 973-1500

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Katz & Rudnick, P.C.
73 Tremont Street
Boston, MA 02108
Attn: Leslie h. Rudnick, Esquire

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Hines Road, LLC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 26 Jason's Grant Drive			CITY Cumberland	STATE RI	POSTAL CODE 02864	COUNTRY U.S.A.
1d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION limited liability company	1f. JURISDICTION OF ORGANIZATION RI	1g. ORGANIZATIONAL ID #, if any ☒ NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any ☐ NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Atlantic Financial, LLC						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 63 Atlantic Avenue			CITY Boston	STATE MA	POSTAL CODE 02110	COUNTRY U.S.A.

4. This FINANCING STATEMENT covers the following collateral:

All of the Debtor's property described in the Schedule Annexed to this Financing Statement located at and/or used in connection with the premises known as AP9 Lots 266 and 267 Clairmont Street, Cumberland, County of Providence, Rhode Island, which premises are more particularly described in Exhibit A annexed to this Financing Statement and incorporated by reference herein.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING		
6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors				Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA								

SCHEDULE ANNEXED TO UCC FINANCING STATEMENT

DEBTOR: Hines Road, LLC

SECURED PARTY: Atlantic Financial, LLC

All fixtures and other items of property belonging to the Debtor now or hereafter attached to or located at and/or used in connection with the mortgaged premises described in Exhibit A annexed to this Financing Statement or any part thereof (the "Premises"), or intended for such use, now owned or hereafter acquired, and including, without limitation, all of the Debtor's interest in all equipment (as defined the Uniform Commercial Code); all agreements for the sale of any portion of the mortgaged premises and all deposits paid pursuant to any such agreement; all insurance proceeds including interest payable in connection with any damage or loss to the Collateral; all licenses and permits for the improvement, use or occupancy of the Premises; all books and records related to the Debtor's operation of the Premises; all contracts, agreements and warranties, including the right to return of deposits, and prepaid insurance premiums; all payments relating to the construction, use or occupancy of the Premises and all inventory, goods, documents, instruments, general intangibles, chattel paper, accounts and contracts (all as defined in the Uniform Commercial Code) and all the proceeds therefrom; all construction contracts and subcontracts and all architect's contracts relating to the construction of any improvements; all construction materials and equipment; all built-in communications equipment, call signalling equipment, intercoms, alarm systems and telephone systems; storm windows, window screens, shades, ranges, stoves, refrigerators, garbage disposals, air conditioning equipment, heating equipment, ventilation equipment, washing machines, dryers, generators, transformers, elevators, elevator equipment, machinery, pumps, motors, compressors, boilers, condensor units, fuel storage tanks, disposals, dishwashers, lighting equipment, hoses, cable television wiring and equipment, television satellite equipment, antenna systems, fire extinguishing equipment, and all renewals, replacements and substitutions thereof and proceeds therefrom.

Exhibit "A"

Those two certain lots or parcels of land situated in Lonsdale, (Town of Cumberland) in the County of Providence and State of Rhode Island, laid out and designated as lots numbered 97 and 98 on that plat of land entitled "Rosemont, Lonsdale in the Town of Cumberland, R.I. April 2, 1901 J.E. Judson, C.E." which said plat is on file in the said Town of Cumberland Registry of Deeds in Plat Book No. 1 at Page 130 to which reference may be had for a more particular description.

Meaning and intending to describe a portion of the same premises conveyed by Warranty Deed dated January 18, 2006 and recorded January 18, 2006 at 02:29-PM in Book 1312 at Page 764.

FOR REFERENCE ONLY:

25-27 Clairmont Street

Cumberland, RI

APLAT: 9 LOT: 266 & 267