

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br><b>TRACEY (320) 845-2149</b>                                                                         |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br><b>STEARNS BANK N.A.</b><br><b>500 13TH STREET</b><br><b>PO BOX 750</b><br><b>ALBANY MN 56307</b> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|                                                                   |                                   |                                                |                                                     |                    |                                                                                |                       |
|-------------------------------------------------------------------|-----------------------------------|------------------------------------------------|-----------------------------------------------------|--------------------|--------------------------------------------------------------------------------|-----------------------|
| 1a. ORGANIZATION'S NAME<br><b>EPK CONSTRUCTION SERVICES, INC.</b> |                                   |                                                |                                                     |                    |                                                                                |                       |
| OR                                                                | 1b. INDIVIDUAL'S LAST NAME        |                                                | FIRST NAME                                          | MIDDLE NAME        | SUFFIX                                                                         |                       |
| 1c. MAILING ADDRESS<br><b>104 RIDGE ROAD</b>                      |                                   |                                                | CITY<br><b>SMITHFIELD</b>                           | STATE<br><b>RI</b> | POSTAL CODE<br><b>02917</b>                                                    | COUNTRY<br><b>USA</b> |
| 1d. TAX ID #: SSN OR EIN                                          | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION<br><b>CORPORATION</b> | 1f. JURISDICTION OF ORGANIZATION<br><b>STATE-RI</b> |                    | 1g. ORGANIZATIONAL ID #, if any<br><b>147392</b> <input type="checkbox"/> NONE |                       |

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                          |                                   |                          |                                  |             |                                                               |         |
|--------------------------|-----------------------------------|--------------------------|----------------------------------|-------------|---------------------------------------------------------------|---------|
| 2a. ORGANIZATION'S NAME  |                                   |                          |                                  |             |                                                               |         |
| OR                       | 2b. INDIVIDUAL'S LAST NAME        |                          | FIRST NAME                       | MIDDLE NAME | SUFFIX                                                        |         |
| 2c. MAILING ADDRESS      |                                   |                          | CITY                             | STATE       | POSTAL CODE                                                   | COUNTRY |
| 2d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION |             | 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |         |

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|                                                     |                            |  |                       |                    |                             |                       |
|-----------------------------------------------------|----------------------------|--|-----------------------|--------------------|-----------------------------|-----------------------|
| 3a. ORGANIZATION'S NAME<br><b>STEARNS BANK N.A.</b> |                            |  |                       |                    |                             |                       |
| OR                                                  | 3b. INDIVIDUAL'S LAST NAME |  | FIRST NAME            | MIDDLE NAME        | SUFFIX                      |                       |
| 3c. MAILING ADDRESS<br><b>500 13TH STREET</b>       |                            |  | CITY<br><b>ALBANY</b> | STATE<br><b>MN</b> | POSTAL CODE<br><b>56307</b> | COUNTRY<br><b>USA</b> |

## 4. This FINANCING STATEMENT covers the following collateral:

1 - USED 2005 GEHL LOADER MODEL: CTL60 SN: 21303461  
W/ ANY AND ALL ATTACHMENTS THERETO

(1055568-004; 06-28-2007)

|                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 5. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING |  |                                                                                                                                                                       |  |
| 6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)                                                                                                                             |  | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |  |
| 8. OPTIONAL FILER REFERENCE DATA<br><b>1055568-004 STATE-RI 126227</b>                                                                                                                                                                                                                 |  |                                                                                                                                                                       |  |