

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [Optional] Americo M. Scungio, Esq. 401-596-0151	
B. SEND ACKNOWLEDGMENT TO: [Name and Address] Scungio & Priolo 167 Main Street Westerly, RI 02891 Attn: Americo M. Scungio, Esq.	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME Accinno		FIRST NAME Ralph	MIDDLE NAME J.	SUFFIX	
1c. MAILING ADDRESS 580 Waterman Avenue		CITY East Providence	STATE RI	POSTAL CODE 02914	COUNTRY
1d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Individual	1f. JURISDICTION OF ORGANIZATION		
			1g. ORGANIZATIONAL ID #, if any ☐ NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME: - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN NOT REQUIRED IN RHODE ISLAND	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		
			2g. ORGANIZATIONAL ID #, if any ☐ NONE		

3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME THE WASHINGTON TRUST COMPANY					
OR					
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 23 Broad Street		CITY Westerly	STATE RI	POSTAL CODE 02891	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All of the Debtor's fixtures, furniture and materials, and all equipment associated thereto located on the premises, and to the extent not listed above as original collateral proceeds and products of the foregoing. Which collateral is located at the property owned by the Debtor located at 580 Waterman Avenue, East Providence, Rhode Island, Providence, which is further bounded and described on the addendum hereto.

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING**6.** This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)**7. TO REQUEST A SEARCH REPORT, FILE A UCC11****8. OPTIONAL FILER REFERENCE DATA:**

EXHIBIT "A"

Those twelve (12) lots of land with all the buildings and improvements thereon situated on Payette Street, Waterman Avenue and Raymond Street in the City of East Providence, County of Providence, State of Rhode Island and laid out and designated as Lots 99 (ninety-nine) and 110 (one-hundred ten), both inclusive upon that Plat entitled "East Lawn East Providence, R.I. Belonging to the Otis H. Perry Land Co. by Frank E. Waterman October, 1916" which said Plat is recorded with the records of Land Evidence in said City of East Providence in Plat Book 12 at Page 38 and (copy) on Plat Card 180.

For reference purposes only,
Property Address:
580 Waterman Avenue
East Providence, RI 02914
A/Map 406 Block 4 Parcel 1