

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2007

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK \* In accordance with R.I.G.L 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| mic (10110125 ; 112 1301(00 11)) 10                                 | onoject to a pennity je             | 0 0) 4251001   |  |                          |                        |  |
|---|-------------------------------------|--|--|--------------------------|------------------------|--|
| 1. Corporate ID No.<br>86440  | 2. Name of Corporation CAPITOL VEND | ING, INC.  |  |                          |                        |  |
| 3. Street Address Principal Business Office 4 POND VIEW COURT       |                                     | City<br>SMITHFIELD   | RHODE ISLAND                                 | <i>гір</i><br>02917      |                        |  |
| 4. Business Phone No.<br>(401) 769-4458                             |                                     | 5. State of Incorporation RHODE ISLAND   |  |                          |                        |  |
| 6. Brief Description of the Character of Conducting a vending busin |                                     |  |  |                          |                        |  |
| 7. NAMES AND ADDRESSES  | OF THE OFFICERS:                    | ("X" BOX FOR ATTAC   | CHMENT) [ FILL IN SPACE                      | S BEFORE USING ATTA      | ACHMENTS               |  |
| President Name  |                                     |  | Vice President Name                          |                          |                        |  |
| Angelo S. Rotella   |                                     |  | Daniel M. Gendron                            |                          |                        |  |
| Street Address 4 Pond View Court                                    |                                     |  | Street Address 87 Arland Court               |                          |                        |  |
| City  | State                               | Zip  | City   | State                    | <i>Ζ</i> ιμ            |  |
| Smithfield  | Rhode Island                        | 02917  | Woonsocket                                   | Rhode Island             | 02895                  |  |
| Secretary Name Angelo S. Rotella                                    |                                     |  | Treasurer Name Daniel M. Gendron             |                          |                        |  |
| Street Address  |                                     |  | Street Address                               |                          |                        |  |
| 4 Pond View Court   |                                     |  | 87 Arland Court                              |                          |                        |  |
| Smithfield  | l                                   | <sup>ℤ</sup><br>02917  | City<br>Woonsocket                           | Rhode Island             | 21p<br>02895           |  |
| 8. NAMES AND ADDRESSES  | OF THE DIRECTORS                    | S: ("X" BOX FOR ATT  | · —  | ES BEFORE USING AT       | TACHMENTS              |  |
| Director Name   |                                     |  | Director Name                                |                          |                        |  |
| None  |                                     |  |  |                          |                        |  |
| Street Address  |                                     |  | Street Address                               |                          |                        |  |
| City  | State                               | Zip  | City   | State                    | Zip                    |  |
| Director Name   |                                     |  | Director Name                                |                          |                        |  |
| Street Address  |                                     |  | Street Address                               |                          |                        |  |
| City  | State                               | Zip  | City   | State                    | Zip                    |  |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)                       |                                     | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  ISSUED SHARES — THIS SECTION MUST BE COMPLETED |  |                          |                        |  |
| AUTHORIZED SHARES   |                                     |  | <del> </del>                                 |                          | I management           |  |
| Number of Shares  | Class/Series                        | Par Value  | Number of Shares                             | Class/Series             | Par Value              |  |
| 600 shares Common No par value                                      |                                     | 400  | Common                                       | No par value             |                        |  |
|   |                                     |  |  |                          |                        |  |
| This report must be executed this report must be executed of        |                                     |  | d representative. If the corporator trustee. | ation is in the hands of | a receiver or trustee, |  |

|  | Under penalty of perjury, I declare and affirm that I have examined this rep |      |
|--|--|------|
|  | including thy accompanying schedules and statements, and that all statements | ents |
| File DateFILED                               | contained/herein are fue and coffect.  Wighto Koffla 7/17/07                 |      |
| Check No. AUG 08 2007 /0.23                  | Signatury ANGELO 5. Rotella  |      |
| By 29-33745  FOR SECRETARY OF STATE USE ONLY | Print or Type Hume To exident  |      |
| FOR SECRETARY OF STATE USE ONLY              | Title  |      |
| / /  | Form 630 Rev. 12/06  |      |