

From: FRANK MESSINA CPA

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08/31/2007 10:26 #011 P.004/006



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2613  
401 222 3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                    |                  |                                           |                                                   |              |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------|---------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>128452                                                                                                                                                      |                  | 2. Name of Corporation<br>Primacare, Inc. |                                                   |              |              |
| 3. Street Address Principal Business Office<br>68 EDDIE DOWLING HIGHWAY                                                                                                            |                  |                                           | City<br>NORTH SMITHFIELD                          | State<br>RI  | Zip<br>02895 |
| 4. Business Phone No.<br>(401) 769-2222                                                                                                                                            |                  | 5. State of Incorporation<br>RHODE ISLAND |                                                   |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>THE PROVISION OF HEALTH CARE BY LICENSED PHYSICIANS AND OTHER HEALTH CARE PROFESSIONALS TO PATIENTS |                  |                                           |                                                   |              |              |
| President Name<br>ZAHEER A. SHAH, M.D.                                                                                                                                             |                  |                                           | Vice President Name                               |              |              |
| Street Address<br>65 EDDIE DOWLING HIGHWAY, S                                                                                                                                      |                  |                                           | Street Address                                    |              |              |
| City<br>NORTH SMITHFIELD                                                                                                                                                           | State<br>RI      | Zip<br>02895                              | City                                              | State        | Zip          |
| Secretary Name<br>ZAHEER A. SHAH, MD                                                                                                                                               |                  |                                           | Treasurer Name<br>ZAHEER A. SHAH, MD              |              |              |
| Street Address<br>65 EDDIE DOWLING HIGHWAY, S                                                                                                                                      |                  |                                           | Street Address<br>65 EDDIE DOWLING HIGHWAY,       |              |              |
| City<br>NORTH SMITHFIELD                                                                                                                                                           | State<br>RI      | Zip<br>02895                              | City<br>NORTH SMITHFIELD                          | State<br>RI  | Zip<br>02895 |
| Director Name<br>NONE                                                                                                                                                              |                  |                                           | Director Name                                     |              |              |
| Street Address                                                                                                                                                                     |                  |                                           | Street Address                                    |              |              |
| City                                                                                                                                                                               | State            | Zip                                       | City                                              | State        | Zip          |
| Director Name                                                                                                                                                                      |                  |                                           | Director Name                                     |              |              |
| Street Address                                                                                                                                                                     |                  |                                           | Street Address                                    |              |              |
| City                                                                                                                                                                               | State            | Zip                                       | City                                              | State        | Zip          |
| 7. SHARES AUTHORIZED — THIS SECTION MUST BE COMPLETED                                                                                                                              |                  |                                           | 8. SHARES ISSUED — THIS SECTION MUST BE COMPLETED |              |              |
| Number of Shares                                                                                                                                                                   | Class/Series     | Par Value                                 | Number of Shares                                  | Class/Series | Par Value    |
| 8,000                                                                                                                                                                              | \$1.00 PAR VALUE |                                           | 65                                                | COMMON       | \$1.00       |
|                                                                                                                                                                                    |                  |                                           | THIS SECTION MUST BE COMPLETED                    |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee this report must be executed on behalf of the corporation by the receiver or trustee.

AUG 31 2007

By

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

ZAHEER A. SHAH, M.D.

Print or Type Name

PRESIDENT

Title

Date

8/29/07

|                                 |          |
|---------------------------------|----------|
| File Date                       | 11/34    |
| Check No.                       | 11-33696 |
| By                              |          |
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