



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2611  
401.222.3044

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007**

**Filing Period: January 1 - March 1 • Filing Fee: \$50.00\*** THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                    |               |                                                  |                                                                                                                       |               |              |
|------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------|--------------|
| 1. Corporate ID No.<br>140249                                                                                                      |               | 2. Name of Corporation<br>HOMEPLACE REALTY, INC. |                                                                                                                       |               |              |
| 3. Street Address Principal Business Office<br>692 MIDDLESEX STREET, 2ND FLOOR                                                     |               |                                                  | City<br>LOWELL                                                                                                        | State<br>MA   | Zip<br>01851 |
| 4. Business Phone No.<br>(978) 454-7700                                                                                            |               | 5. State of Incorporation<br>MASSACHUSETTS       |                                                                                                                       |               |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>REAL ESTATE SERVICES, SALES AND RENTAL MANAGEMENT   |               |                                                  |                                                                                                                       |               |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |               |                                                  |                                                                                                                       |               |              |
| President Name<br>BORATH L. MEN                                                                                                    |               |                                                  | Vice President Name<br>NONE                                                                                           |               |              |
| Street Address<br>6 BIRCHWOOD DRIVE                                                                                                |               |                                                  | Street Address<br>NONE                                                                                                |               |              |
| City<br>WESTFORD                                                                                                                   | State<br>MA   | Zip<br>01886                                     | City<br>NONE                                                                                                          | State<br>NONE | Zip<br>NONE  |
| Secretary Name<br>BORATH L. MEN                                                                                                    |               |                                                  | Treasurer Name<br>BORATH L. MEN                                                                                       |               |              |
| Street Address<br>6 BIRCHWOOD DRIVE                                                                                                |               |                                                  | Street Address<br>6 BIRCHWOOD DRIVE                                                                                   |               |              |
| City<br>WESTFORD                                                                                                                   | State<br>MA   | Zip<br>01886                                     | City<br>WESTFORD                                                                                                      | State<br>MA   | Zip<br>01886 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |               |                                                  |                                                                                                                       |               |              |
| Director Name<br>BORATH L. MEN                                                                                                     |               |                                                  | Director Name<br>NONE                                                                                                 |               |              |
| Street Address<br>6 BIRCHWOOD DRIVE                                                                                                |               |                                                  | Street Address<br>NONE                                                                                                |               |              |
| City<br>WESTFORD                                                                                                                   | State<br>MA   | Zip<br>01886                                     | City<br>NONE                                                                                                          | State<br>NONE | Zip<br>NONE  |
| Director Name<br>NONE                                                                                                              |               |                                                  | Director Name<br>NONE                                                                                                 |               |              |
| Street Address<br>NONE                                                                                                             |               |                                                  | Street Address<br>NONE                                                                                                |               |              |
| City<br>NONE                                                                                                                       | State<br>NONE | Zip<br>NONE                                      | City<br>NONE                                                                                                          | State<br>NONE | Zip<br>NONE  |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/><br>AUTHORIZED SHARES                                        |               |                                                  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/><br>ISSUED SHARES — THIS SECTION MUST BE COMPLETED |               |              |
| Number of Shares                                                                                                                   | Class/Series  | Par Value                                        | Number of Shares                                                                                                      | Class/Series  | Par Value    |
| 200,000 COMM NO PAR VALUE                                                                                                          |               |                                                  | NONE                                                                                                                  | NONE          | NONE         |
|                                                                                                                                    |               |                                                  |                                                                                                                       |               |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date **FILED**  
Check No. **AUG 31 2007**  
By **035746 11:43**  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature **Borath L. Men** Date **8/29/07**

**BORATH L. MEN**

Print or Type Name

**PRESIDENT**

Title