

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Corporations Division 148 W. River St. Providence, RI 02904-2615 401.222.3040

2007

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK * In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| 1. Corporate ID No. 2585 | 2. Name of Corporation Bobcat Mfg. Corp. | | | | |
|-----------------------------------------------------------|-------------------------------------------|---------------------------|------------------------------------------------|----------------------------------|-----------------------------|
| 3. Street Address Principal Business O | ffice | | City | State | Zip |
| 4. Business Phone No. | till Koad | 5. State of Incorporation | Johnston | 1 1/1 | 107616 |
| 401-647-3391 RHODE ISLAND | | | | | |
| 6. Brief Description of the Character of MACHINED PRODUCT | f Business Conducted in I | | | | |
| 7. NAMES AND ADDRESSES | OF THE OPPICERS | CYY ROY FOR ATTA | CHMENT) THE IN SP. | ACES BEFORE USING AT | TACHMENTS |
| President Name | | | Vice President Name | | |
| Alan Adams | | | Samo | | |
| Street Address 100 Peck Hill Road | | | Street Address | | |
| City City | State | Zip C C | City | State | Ζip |
| Johnstm Secretary Name | IX.I | 1 03919 | Treasurer Name | | |
| Samo | | | Treasurer Traine | | |
| Street Address | | | Street Address | | |
| City | State | Zíp | City | State | Zip |
| | | | | | 1 |
| 8. NAMES AND ADDRESSES | OF THE DIRECTOR | S: ("X" BOX FOR ATT | TACHMENT) TILL IN 3 Director Name | SPACES BEFORE USING A | TTACHMENTS |
| Director Name Adams Adams | | | Director Traine | | |
| Street Address 100 Pack Hill Road | | | Street Address | | |
| City. | State NOC | Zip | City | State | Zip |
| Johnston | <u>R</u> | 102919 | | | |
| Director Name | · | · | Director Name | | |
| Street Address | | | Street Address | | |
| | | | | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED (| "X" BOX FOR ATTA | CHMENT) [| in 10. SHARES ISSUED (| ("X" BOX FOR ATTACHM | VENT) [|
| AUTHORIZED SHARES | | | ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| Number of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value |
| 100 COMM NO PAR VALUE | | | 4 | Common | None |
| | | | | ION MUST BUSINESS | |
| mi: | 1 1 10 01 | . 1 | 1 701 | | <u> </u> |
| This report must be executed this report must be executed | | | | rporation is in the hands of | r a receiver or trustee, |
| | | | | | |
| | | | | | |
| | | | | rjury, I declare and affirm that | |
| | 2585 | ٦ | including any according contained herein are | pranying schedules and stater | nents, and that all stateme |
| File Date FILED | • | | | 8. | -31-07 |
| OFD #20 | 17 | | Signature | | Date |
| Check No. SEP 7 2007 By: By // A | | | Alan Adams | | |
| | | | Print or Type Name | | |
| FOR SECRETARY OF ST | TETERANIE I | 89 | O'resid | unt | |
| FOR SECRETARI OF SE | A B USE GIVE | | Title | | Form 630 Rev. 08/06 |