



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |       |                                                                                                                            |                                                     |                     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------|-----|
| 1. ID No.<br><b>143590</b>                                                                                                                                                                                    |       | 2. Exact name of the limited liability company<br><b>Jeep World Auto Sales and Service, LLC</b>                            |                                                     |                     |     |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                                  |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>USED CAR SALES</b> |                                                     |                     |     |
| 5. Principal office address<br><b>580 Killingly Street</b>                                                                                                                                                    |       | City<br><b>Johnston</b>                                                                                                    | State<br><b>RI</b>                                  | Zip<br><b>02919</b> |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |       |                                                                                                                            |                                                     |                     |     |
| Contact Name<br><b>Vincenzo Pellegrino</b>                                                                                                                                                                    |       |                                                                                                                            | Contact Title<br><b>owner/sole member/president</b> |                     |     |
| Street Address<br><b>12 Young Lane</b>                                                                                                                                                                        |       | City<br><b>Johnston</b>                                                                                                    | State<br><b>RI</b>                                  | Zip<br><b>02919</b> |     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                            |                                                     |                     |     |
| Manager Name                                                                                                                                                                                                  |       |                                                                                                                            | Manager Name                                        |                     |     |
| Street Address                                                                                                                                                                                                |       |                                                                                                                            | Street Address                                      |                     |     |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                        | City                                                | State               | Zip |
| Manager Name                                                                                                                                                                                                  |       |                                                                                                                            | Manager Name                                        |                     |     |
| Street Address                                                                                                                                                                                                |       |                                                                                                                            | Street Address                                      |                     |     |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                        | City                                                | State               | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                                      |       |                                                                                                                            |                                                     |                     |     |
| Agent Name<br><b>VINCENZO PELLEGRINO</b>                                                                                                                                                                      |       |                                                                                                                            | Address                                             |                     |     |
| Address<br><b>12 YOUNG LANE</b>                                                                                                                                                                               |       | City<br><b>JOHNSTON</b>                                                                                                    | Zip<br><b>02919-</b>                                |                     |     |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

|                                 |                |
|---------------------------------|----------------|
| File Date                       | <b>9-10-07</b> |
| Check No.                       | <b>922</b>     |
| By:                             | <b>mnc</b>     |
| FOR SECRETARY OF STATE USE ONLY |                |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person Date  
**VINCENZO PELLEGRINO**  
Print or Type Name of Authorized Person