



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
(401) 222-3000

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2002

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporation ID No. <u>76194</u>		2. Name of Corporation <u>SWANEE REALTY CORPORATION</u>			
3. Street Address Principal Business Office <u>335 POST ROAD</u>			City <u>WARWICK</u>	State <u>RI</u>	Zip <u>02888</u>
4. Business Phone No. <u>401-785-0943</u>		5. State of Incorporation <u>RI</u>			
6. Brief Description of the Character of Business Conducted in Rhode Island <u>RENTAL REAL ESTATE</u>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <u>CAROL LACY</u>			Vice President Name <u>CAROL LACY</u>		
Street Address <u>335 POST ROAD</u>			Street Address <u>335 POST RD</u>		
City <u>WARWICK</u>	State <u>RI</u>	Zip <u>02888</u>	City <u>WARWICK</u>	State <u>RI</u>	Zip <u>02888</u>
Secretary Name <u>CAROL LACY</u>			Treasurer Name <u>CAROL LACY</u>		
Street Address <u>335 POST ROAD</u>			Street Address <u>335 POST ROAD</u>		
City <u>WARWICK</u>	State <u>RI</u>	Zip <u>02888</u>	City <u>WARWICK</u>	State <u>RI</u>	Zip <u>02888</u>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name <u>N/A</u>			Director Name <u>N/A</u>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name <u>N/A</u>			Director Name		
Street Address			Street Address <u>N/A</u>		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
AUTHORIZED SHARES			ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
<u>100</u>	<u>COMMON</u>	<u>NONE</u>	<u>NONE</u>		

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

SEP 21 2007

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

By: AMF
 File Date: 12:27 PM 11-27-07
 Check No.: _____
 FOR SECRETARY OF STATE USE ONLY

Signature: CAROL LACY Date: 9-21-07
 Print or Type Name: CAROL LACY
 Title: PRESIDENT