



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Molits, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 * THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

| | | | | | |
|---|-----------------------|--|---|-----------------------|-------------------|
| 1. Corporate ID No. 110878 | | 2. Name of Corporation Rhode Island Civil War Volunteers | | | |
| 3. State of Incorporation Rhode Island | | 4. Corporate address in Rhode Island - Street Address 111 Whitford Street | | City Warwick | Zip 02886 |
| 5. Foreign corporation. Enter principal office address | | | City | State | Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island We conduct re-enactments of a Civil War Regiment of soldiers from Rhode Island | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name Theodore J. Urbanski | | | Vice President Name Greg Mireka | | |
| Street Address 233 Willington Hill Rd. | | | Street Address 40 Taft Street | | |
| City Willington | State CT. | Zip 06279-1921 | City Coventry | State Rhode Island | Zip 02816 |
| Secretary Name William Hooper | | | Treasurer Name Susan M. Gagnon | | |
| Street Address 111 Whitford Street | | | Street Address 233 Willington Hill Rd. | | |
| City Warwick | State Rhode Island | Zip 02886 | City Willington | State CT. | Zip 06279-1921 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | |
| Director Name Rebecca Urbanski | | | Director Name Kent Sinram | | |
| Street Address 391 North Street | | | Street Address 43 Conrad Street | | |
| City Windsor Locks | State CT. | Zip 06096 | City W. Hartford | State CT. | Zip 06107 |
| Director Name Deborah Hooper | | | Director Name | | |
| Street Address 111 Whitford Street | | | Street Address | | |
| City Warwick | State Rhode Island | Zip 02886 | City | State | Zip |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 | | | | | |
| Agent Name William Hooper | | | Address | | |
| Address 111 Whitford Street | | | City Warwick | Zip 02886 | |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



FILED

File Date SEP 21 2007
Check No. _____
By: 409
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Theodore Urbanski 9/20/07
Signature of Officer Date
THEODORE URBANSKI
Print or Type Name of Officer
PRESIDENT
Title of Officer