



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2007

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                        |                    |                                                                                                                                        |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1. ID No.<br><b>109660</b>                                                                                                                                                                             |                    | 2. Exact name of the limited liability company<br><b>Hi Image Graphics, LLC.</b>                                                       |                     |
| 3. State of Formation<br><b>RHODE ISLAND</b>                                                                                                                                                           |                    | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><b>VINYL GRAPHIC SIGN COMPANY</b> |                     |
| 5. Principal office address<br><b>16 Lampercock Lane</b>                                                                                                                                               |                    | City<br><b>Lincoln</b>                                                                                                                 | State<br><b>RI</b>  |
|                                                                                                                                                                                                        |                    | Zip<br><b>02865</b>                                                                                                                    |                     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                   |                    |                                                                                                                                        |                     |
| Contact Name<br><b>Norman A. Ashworth, Jr.</b>                                                                                                                                                         |                    | Contact Title<br><b>Owner / President</b>                                                                                              |                     |
| Street Address<br><b>16 Lampercock Lane</b>                                                                                                                                                            |                    | City<br><b>Lincoln</b>                                                                                                                 | State<br><b>RI</b>  |
|                                                                                                                                                                                                        |                    | Zip<br><b>02865</b>                                                                                                                    |                     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS<br>FILL IN SPACES BEFORE USING ATTACHMENTS - (X BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                                        |                     |
| Manager Name<br><b>Norman A. Ashworth, Jr.</b>                                                                                                                                                         |                    | Manager Name                                                                                                                           |                     |
| Street Address<br><b>16 Lampercock Lane</b>                                                                                                                                                            |                    | Street Address                                                                                                                         |                     |
| City<br><b>Lincoln</b>                                                                                                                                                                                 | State<br><b>RI</b> | City                                                                                                                                   | State               |
| Zip<br><b>02865</b>                                                                                                                                                                                    |                    | Zip                                                                                                                                    |                     |
| Manager Name                                                                                                                                                                                           |                    | Manager Name                                                                                                                           |                     |
| Street Address                                                                                                                                                                                         |                    | Street Address                                                                                                                         |                     |
| City                                                                                                                                                                                                   | State              | City                                                                                                                                   | State               |
| Zip                                                                                                                                                                                                    |                    | Zip                                                                                                                                    |                     |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                               |                    |                                                                                                                                        |                     |
| Agent Name<br><b>NORMAN A. ASHWORTH, JR.</b>                                                                                                                                                           |                    | Address                                                                                                                                |                     |
| Address<br><b>16 LAMPERCOCK LANE</b>                                                                                                                                                                   |                    | City<br><b>LINCOLN</b>                                                                                                                 | Zip<br><b>02865</b> |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

**FILED**

File Date  
**SEP 10 2007**  
Check No.  
**2413**  
By

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Norman A. Ashworth, Jr.**  
Signature of Authorized Person  
Date  
**8/29/07**

**Norman A. Ashworth, Jr.**  
Print or Type Name of Authorized Person