

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

2007

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR_

Filing Period: September 1 - November 1 - Filing Fee: \$50.00

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

| 1. ID No. 127218 | | t name of the limited liability company SOUND, LLC | | | | | |
|--|-------------|--|---|---|---------------------------------|---------|----------------------|
| 3. State of Formation RHODE ISLAND 4. Brief description of the character of the business wownership and management of REA | | | | ich is actually conducted in Rhode L ESTATE. | Island | | |
| 5. Principal office address 20 Watch Hill | | | | City East Greenwich | State RI | | Zip 02818 |
| 6. MAILING ADDR Contact Name Edward R. Lo | | TED LIABILITY | COMPANY AND NAME | OR TITLE OF CONTACT P Contact Title | PERSON: | 1 | |
| Street Address 20 Watch Hill Road | | | | City East Greenwich | State RI | | ^{Zip} 02818 |
| 7. NAME AND ADI | PRESS OF BA | CH MANAGER (FILL IN SPACE | OF THE LIMITED LIAB S BEFORE USING ATT | EPTY COMPANY, IF APPLA ACHMENTS ("X" BOX FOR | CABLE DO N | OT LIST | MEMBERS |
| Manager Name | | | | Manager Name | | | |
| Street Address | | | | Street Address | | | |
| City | Stat | le . | Zip | City | State | | Zip |
| Manager Name | | | *************************************** | Manager Name | ······ | ****** | J |
| Street Address | | | | Street Address | | | |
| City | Stat | - | Zip | City | State | | Zip |
| 8. RESIDENT AGEN Agent Name JAMES H. REILLY | IT IN RHODE | I ISLAND - DO | (OT ALTER Changes | require filing of Form 64 Address | 2 - R.I.G.L. 7-1 | 6-11 | ' |
| Address 146 WESTMINSTER STREET, SUITE 500 | | | City PROVIDENCE | | <i>Zip</i> 02903-2202 | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

| File Date | 9-11-07 |
|-----------|---------------------------------|
| | |
| Check No | · |
| Ву: | mne |
| , pr | FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements, contained herein are true and correct.

Signature of Authorized Person

9/6/07

Edward R. Lodge, Jr.

Print or Type Name of Authorized Person